Our Mission: Advance and promote the prosperity of its members and enhance the quality of life in the greater Rochester area



It is with great pleasure and pride that I get to welcome you into 2025 as the Chairman of the Board and to serve alongside an incredible group of individuals and businesses that make up our Chamber and our vibrant and dynamic community. I follow in the footsteps of many amazing Chairs that came before me, many of whom

I have had the honor to also work alongside and get to know personally. I am committed to continuing their legacy of dedication, leadership, and vision, and I hope to make them proud as we move forward together.

Our Chamber is beyond dedicated to fostering collaboration, growth, and success within our local business environment. Together, we can all work to create opportunities for innovation, advocate for the interests of our members, and build lasting connections that strengthen our community. I can attest to these connections that I have built personally over the years as many members have not only become my clients but more importantly, my friends.

Whether you are a long-standing member or a new business, I encourage you to engage with us, share your ideas, and take full advantage of the resources and networks available. We believe in the power of collective success and are committed to supporting your ventures, helping your business thrive in 2025, and advancing the shared goals of our members. We are BLESSED to have an outstanding Chamber staff with Laura and Tanya who continuously go above and beyond the call of duty to ensure our members are seen and heard.

I happily reside in Rochester with my husband, Jesse, and our two children, Logan and Josephine. Being involved and active within this wonderful community is of the utmost importance to Jesse and myself and to show our children how important it is to give back to the community that has given us so much. Thank you for your continued investment and for being a part of this incredible journey. Together, we will continue to build a prosperous future for our businesses and community! Sincerely,

Caitlyn Turgeon, 2025 Chair of the Board HBL Insurance

#### **INSIDE THIS ISSUE**

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## NEWSLETTER UNDERWRITTEN BY:



7

### Put Your Business in the Spotlight

**Advertising Opportunities in 2024** 

#### **Member Eblast Rates:**

\$150/month; 3 months for \$375; 6 months for \$600 \$75/month for nonprofits

**Newsletter Inserts:** 

\$100/month; \$75 for nonprofit <u>Newsletter Ad</u>: (2"x3.6") \$ 75.00

**Enhanced Web Listing: \$100/year** 

**Scholarship Champion: \$100, \$500, or \$1,000** 

### Offer a Member-to-Member Deal

As a Chamber Member, you can offer and receive special deals, designed just for Chamber Members, such as a percentage off your company's services or products, a free service or product, a BOGO deal, you name it!

Set up your Member-To-Member Deal (s) through your Member Portal anytime; Chamber staff will review and approve it and contact you if they have any questions.

Want to see what deals are available? Member-To-Member Deals are found on the Chamber website under "News & Discounts" - remember to check regularly for new deals!

## Reach More Members: Promotional Eblasts

Advertise your promotions, new products, services, or workshop directly to all Chamber members with the Chamber's **Membership Promotion E-Blast** service! This benefit offers members more timely information to fellow Chamber members as well as savings on the cost of producing flyers.

Membership Promotion E-blasts are sent twice per month. Discounts available for 3, 6 and 12 month promotions.

Contact us at (603) 332-5080 or email: <a href="mailto:memberservices@rochesternh.org">memberservices@rochesternh.org</a>!

#### **Did You Know?**

By serving on a committee you can:

- \* Expand your contact base and forge relationships
- \* Promote your business or organization
- \* Learn new things
- \* Have a connection to your community
- \* Help foster a healthy economic climate to help your community grow and thrive.

Be part of the bigger picture explore Chamber committees today! rochesternh.org

### **Have Job Openings?**

Post your Job Vacancies on the Chamber's Website at No Charge!

Simply **log in** to your Member Portal and select Job Postings on the left side! The Chamber's website receives thousands of visits each month.

If you have job vacancies to fill, post them!

Visit **www.rochesternh.org/Jobs** to see a current list of job postings. For assistance logging in, call 603.332.5080.

#### Log in to Your Secure Member Portal

Did you know that a benefit of your Chamber membership includes the ability to <u>log in to your Member Portal</u> where you can submit your business' events, news releases, post job openings, download & print event flyers and more!

- Submit news releases events for added promotion
- Post job openings
- Register for events
- Download event flyers

• Search/contact members

- Pay bills onlineAccess resources
- Don't have a portal yet? Email us at memberservices@rochesternh.org to get started.

#### **CLICK HERE TO REGISTER**

Thursday, January 16, 2025 4:00-5:00pm



#### **MEMBERS**:

BRING IN YOUR BROCHURES AND BUSINESS CARDS TO DISPLAY AT THE CHAMBER!



## 2025 Annual Meeting Breakfast—Feb. 7

The Chamber is pleased to announce that it will hold its **2025 Annual Meeting Breakfast** on Friday, February 7, 2025 from 7:30 to 9:00 am. The event, underwritten by Eversource, and hosted and catered by Frisbie Memorial Hospital will be held at the Frisbie Memorial Hospital Community Education & Conference Center.

Chairman of the Board for 2023-2024, Kerrie Landry of Living Innovations, will discuss accomplishments over the past year, recognize retiring board members, as well as other member recognitions. This event will also feature the introduction of the Chamber's 2025 Chairman of the Board, Caitlyn Turgeon of HBL Insurance and the



board of directors for 2025. The Annual Meeting breakfast is open to Chamber members and their guests. Registration is required as seating is limited and will be based on a first come, first serve basis.



## HOST A BUSINESS AFTER HOURS IN 2025

Several dates are currently available to host a Business After Hours in 2025.

This is an opportunity for you to showcase your business and educate members on what your business offers. If you don't have a business with enough space or parking, consider contacting another member and partner with them.

Call the Chamber office today at 603-332-5080 to get your Business After Hours scheduled.



### 2025 SCHOLARSHIP APPLICATIONS AVAILABLE!

The Chamber is pleased to be providing Scholarship(s) to eligible high school students! Applicants must be graduating high school seniors who are employed by, or have a parent employed by a company that is a member of the Greater Rochester Chamber of Commerce.

The scholarship will be paid directly to the attending institution in the student's second year at a full-time college, university, technical, or trade school.

Application deadline is Friday, March 28, 2025 See the attached scholarship application and guidelines or CLICK HERE

#### **SAVE THE DATE**

Annual Awards Celebration Wednesday, May 21, 2025 5:30pm Details will be provided soon

CLICK HERE to access the nomination forms for:

2025 Citizen of the Year 2025 Business of the Year 2025 Nonprofit of the Year 2025 Educator of the Year

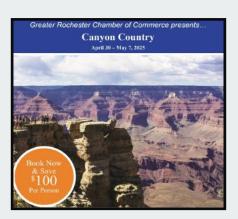
#### **2025 Canyon Country Trip**

April 30-May 7, 2025

For Information, Contact:
Melinda Nyberg
Horizon Travel Agency
(603) 742-7664 / melinda.nyberg@gmail.com

#### HIGHLIGHTS:

Scottsdale Kaibab National Forest Grand Canyon Rafting on Horseshoe Bend Lake Powell Cruise Bryce Canyon National Park Zion National Park Las Vegas



#### **Welcome New Members!**

#### RESTAURANTS

#### **MY Thai Bistros**

Michael Travie 44 North Main Street, Rochester, NH 603-441-6909 mythaibistros.com

#### **HOME MAINTENANCE & REPAIR**

#### **BASEMENT IMPROVEMENTS, LLC**

Chelsea Patterson 2 Tuttle Drive, Arundel, ME 207-351-7732 thebasementimprovements.com









#### SUBMIT YOUR NOMINATIONS

Nominations forms are available to submit nominations for:

2025 Business of the Year 2025 Nonprofit of the Year 2025 Citizen of the Year, and 2025 Educator of the Year (new this year).

These prestigious awards will be presented at the Chamber's 2025 Annual Dinner & Awards Celebration.

The Business of the Year award recognizes a member business in good standing that has demonstrated excellence in their business and has made substantial contributions to its industry and the Rochester area.

The Nonprofit of the Year award recognizes an organization that has made a sustainable impact in the Rochester

The Citizen of the Year award recognizes an individual that resides in Rochester/northern Strafford County, who has demonstrated excellent leadership and citizenship in the community and has made substantial contributions to the betterment of the same area.

The Educator of the Year award recognizes a local educator that has demonstrated excellence in their profession and has made substantial contributions to its students and the community.

The deadline for nominations is March 10, 2025.

**CLICK HERE FOR NOMINATION FORMS** 

### **Member Renewals**

The Board of Directors and Staff wish to thank the Members listed for renewing their Chamber investments!

**American Legion Post 7** 

Auger & Sons

**Bernier Insurance** 

Berry Surveying & Engineering

**BootLegger's Footwear Center** 

**Brookside Place Apartments** 

Cornerstone VNA

Eastern Propane & Oil

**Evviva Trattoria** 

Hammond Lumber

**Holy Rosary Credit Union** 

Middleton Building Supply

Postal Center USA

**Rochester Museum of Fine Arts** 

Salmon Falls KOA

Studley Flower Gardens

The Governor's Inn

United Insurance

Unitil

### Congratulations!

#### **Member Anniversary Recognitions**

The Chamber wishes to recognize and thank members that have 5, 10, 20 or 25 years of Chamber membership this month!

**<u>25 YEARS</u>** Village Pizza of Rochester

**Brookside Village Apartments** 

**15 YEARS** Runyon Kersteen Ouellette CPA's

**10 YEARS Branyen Insurance Agency** 

> **5 YEARS** The Oaks Golf Links

#### WELCOME NEW BOARD MEMBERS

At their November meeting, the board of directors elected four (4) new directors to the board beginning in January, 2025. We will highlight the new board members each month.

This month, we are pleased to welcome and introduce you to **Ellen Miller of Frisbie Memorial Hospital/HCA Healthcare** in Rochester.



Ellen Miller is the Market Director, Communications & Community Engagement for Frisbie Memorial Hospital/HCA Healthcare. Ellen has been employed at Frisbie Memorial Hospital for 3 years.

Prior to working at Frisbie, Ellen was employed at OSRAM-SYLVANIA in Wilmington, MA.

Ellen brings her public relations, marketing, and crisis communications skills to the board. She looks forward to working with board members to meet the organizations goals and objectives, and supporting local businesses.

Ellen possesses a Bachelor's degree in English/Communications. Ellen resides in Hampton, NH.

# Ellen Miller Market Director, Communications & Community Engagement Frisbie Memorial Hospital 11 Whitehall Road Rochester, NH

## **Ambassadors Corner**

The Ambassador Program is Sponsored By



### AMBASSADOR OF THE QUARTER QUARTER 4

**Mary Henderson**Bank of New Hampshire

Congratulations to Mary Henderson for achieving Ambassador of the Quarter for Quarter 4, 2024.



Mary will have her choice of a \$25 gift card to any Chamber member business.

Thank you, Mary!

### APPLICATIONS ARE NOW BEING ACCEPTED FOR 2025 CHAMBER AMBASSADORS.

If you are looking to expand their business contacts base and do more networking in 2025, consider becoming a Chamber Ambassador!

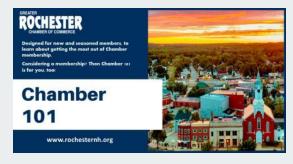
Chamber Ambassadors check in with other Chamber members to keep them informed of Chamber happenings, remind them of their benefits, and introduce newer members to others at Chamber events. As a result of performing Ambassador duties, Chamber Ambassadors enjoy an elevated member experience and are able to work around their

To apply to become a 2025 Ambassador for the Greater Rochester Chamber of Commerce, please contact Tanya Hervey: <a href="mailto:thervey@rochesternh.org">thervey@rochesternh.org</a> for an application.

## Promotional Opportunity

#### **Be the Chamber 101 Sponsor for 2025**

As the sole sponsor of the program, your company's logo will appear on Chamber 101 materials and promotion throughout the year. For more information, or to claim this opportunity, contact the Chamber: 603-332-5080



### MEMBER NEWS



Bank of New Hampshire invites you to elevate your earnings with a CD Special at BNH—Open online now or schedule an appointment. Please visit their website or call 800.832.0912.

<u>Catapult Seacoast</u> — Catapult Seacoast is a community networking group for young professionals who live and/or work in the Seacoast area. Catápult events are an excellent way to meet local business leaders, build relationships with other local young professionals, and leverage opportunities to increase both your personal and professional networks through social and educational activities. Visit <a href="mailto:catapultseacoast.org">catapultseacoast.org</a>.

Community Action Partnership of Strafford County is excited to share that several units are still available at our newly renovated Gafney Home in Rochester! To make the season even brighter, they are offering a special holiday move-in promotion to help individuals and families find their "home for the holidays." Please share this opportunity with your networks. Interested applicants can apply through the **Central Application** at <u>Alliance NH</u>.

Evviva Trattoria—School's Out and that means Eat Free 12/30-1/3, All Day Dine-in only \*With the purchase of an adult entree Learn more at www.evvvivatrattoria.com

Great Bay Community College's Culinary Arts training program at will help students become proficient in fundamental cooking and baking techniques through hands-on skills classes in the kitchen. The focus on Sustainable Foodways will integrate your training with sustainability, advocacy and critical thinking about the role of chefs in our food systems. Additionally, externships provide the opportunity to collaborate closely with sustainably minded chefs and gain real-world experience with on-the -job training in kitchens of participating local establishments. Visit greatbay.edu/culinary-arts.

The Greater Seacoast Community Health is proud to announce that Allison Hansen, MPAS, PA-C, is now a provider at its Families First Health & Support Center in Portsmouth. Allison recently completed her Master of Physician Assistant Studies degree at Chatham University in Pittsburgh. She is a member of the American Academy of Physician Associates (AAPA)'s Pi Alpha Honor Society. She also received a Service Award at Chatham University for outstanding contributions to community health and volunteerism. Allison is accepting new patients at Families First in Portsmouth. Visit <a href="MetcommunityHealth.org/patients/become-a-patient">GetCommunityHealth.org/patients/become-a-patient</a>.

<u>Hope on Haven Hill's</u> Annual 'Hope Springs Eternal' fundraising Gala on Saturday, March 15, 2025 at Wentworth by the Sea. The evening will feature elegant dining, stories of hope, and an opportunity to support Hope on Haven Hill's mission of supporting pregnant and parenting women in their recovery from substance use disorder. Tickets are \$175 each. Visit www.hopeonhavenhill.org

Leone, McDonnell & Roberts, PA Leone, McDonnell & Roberts, PA is pleased to recognize two team members who have received notable recognitions. Brie Pettengill, a Principal at Leone, McDonnell & Roberts, was recently presented the President's Award by Granite State Managers Association (GSMA). The Daughters of the American Revolution - Margery Sullivan Chapter recently presented Supervisor Abby Lamothe with the 2024 Excellence in Community Service Award. Visit www.lmrpa.com.

<u>Life Balance Counseling, Coaching and Wellness</u> invites you to explore our services and discover how we can support you in achieving a balanced and fulfilling life. Your well-being is our top priority, and we are here to guide you every step of the way. We have current openings for adult clients, accept most major insurances and can accommodate day time hours telehealth or in person in . Please visit our website.

MVSB (Meredith Village Saving Bank) MVSB (Meredith Village Savings

Bank) has been named New Hampshire Lender of the Year by the U.S. Small Business Administration (SBA). The award recognizes the Bank for the number and dollar amount of SBA 7(a) business loans, commitment to utilizing SBA loan programs and for providing small businesses with the access to capital they need to grow, thrive and succeed. MVSB's Commercial Lending team and leadership accepted the award during the SBA's Lender Appreciation Ceremony at the Lakeport Opera House in Laconia on December 3.

MVSB also has 2025 calendars available for pickup at any of their offices. Visit mvsb.com.

Potter's House Bakery & Café and CARD-NH are seeking donations to help create Cindy's Sensory Room. Cindy's Sensory Room will be a space for children of all ages with sensory needs to use. Customers can enjoy the space while visiting the Potter's House Bakery or just come for a visit. Employees can use the space when needed and they hope to work side by side with Potter's House to continue their mission of on the job training to train young adults to work in this setting. They are currently over halfway to their \$50,000 goal. Any donation will help. Contact Meghan Johnson at cardnh2024@gmail.com with any questions or visit <a href="https://cindy-s-sensory-room-donation-95831.cheddarup.com">https://cindy-s-sensory-room-donation-95831.cheddarup.com</a>

Profile Bank recently donated \$5,000 to the Dover Fire Toy Bank to help replenish their gift supply after a recent flood. The Dover Fire Toy Bank has been providing holiday gifts to families in need for over forty years. As a true community bank, Profile Bank is committed to helping others throughout the area they serve. Visit profilebank.com

Rochester Child Care Center invites you to check out their Helping Hands Pantry open weekly on Thursdays from 2-5pm. This community pantry will have gently used closing, footwear, toiletries, and food items for any RCCC family or staff member. For information, contact Dawn Collins at 603-332-9333.

Rochester Opera House — December 2024 events

January 4—Sleeping Beauty

January 4—Steeping beauty
January 10—The Machine
January 11— Tyrus live = "What It Is" Comedy Tour
January 24-Feb. 15—Musical Murder Mystery—Roch of Ages
To buy tickets please call 603-335-1992, stop by Stage Door for tickets and more
at 1 Wakefield St. Rochester, NH or visit the ROH website.

Rochester Recreation Department's Winter Guide is now available. CLICK HERE to view the guide and see all the great things happening or call 603-332-4120.

Seacoast SCORE offers free online business training on a variety of small business topics. Click to register for the online workshops.

Smitten Yarn Co. wishes to thank you for your support of Smitten through the transition in ownership and new location at 59 Hanson St. Our last day in 2024 will be Saturday, December 21st, but you won't have to wait long to rejoin us for classes and more yarn! We will be reopening Saturday, January 4th and resuming classes as normal starting January 7th. Our website will remain open, but now is the time to pick up anything you need before Christmas! We hope everyone has a happy holidays and look forward to seeing you next year! See smittenyarnco.com

<u>Waste Management</u> — Two open positions in Rochester, NH: <u>CDL Truck Driver</u> [\$5,000 Sign on Bonus, Home Daily, PTO - Job #2322317] and <u>Residential Driver Apprentice</u> (No CDL Required - Job # 2320376). Waste Management offers exceptional, unmatched benefits, and career advancement opportunities. Please visit wm.com/careers to apply.

Waypoint wants you to save the date for their SleepOut on March 21, 2025-Ending Youth Homelessness. SleepOut is a night spent outside to raise awareness and funds to address critical needs and transform lives in NH. Visit www.waypointnh.org.

Wentworth-Douglass Hospital has awarded a \$30,000 community benefit grant to Reach for the Top, a family-centered outpatient occupational, physical, and speech therapy service for children with disabilities. The funding will be used to support advanced traumation and project in the support of the support informed pediatric therapies to better support children with Adverse Childhood Experiences (ACEs). Visit <a href="wdhospital.org">wdhospital.org</a>.

#### **2025 Community Guide** Print, EBook and Videos

The Chamber is producing a new Community Guide. Copies of this four-color, quality magazine are expected to be published by Spring 2025. The new guide will also be produced digitally and will be available on various web platforms. Rochester community guides will be distributed to businesses, city/town offices, real estate professionals, accommodations, and more. They will also be included in in relocation packages to prospective residents and businesses and will be available on the Chamber and City websites.

GET YOUR FREE 30 SECOND VIDEO WHEN YOU PURCHASE A 1/4 PAGE AD OR LARGER

DISPLAY ADS WILL BE FEATURED IN BOTH THE E-BOOK AND PRINTED VERSIONS

Contact Laurie LeBlanc for further details at 978-741-3344 or email: info@chamberpg.com

## BUSINESS after hours









#### **2024 HOLIDAY COLLECTION**

Thank you to all who donated to the Holiday Collection the Chamber conducted to benefit Hope On Haven Hill. The Chamber was very excited to have collected so many items for those in need. Pictured at the chamber office with the items collected are: Chamber President Laura Ring, Gabriella Olhava, Hope on Haven Hill, and Kerry Norton, Executive Director for Hope on Haven Hill.



#### **2024 HOLIDAY RAFFLE WINNER**



The Chamber is pleased to announce the winners of the Chamber's "Christmas Cash Dash 50-50" Holiday Raffle, underwritten by Meredith Village Savings Bank. The winners are Paul Auger and Barbara Proof of Auger & Sons Inc who won \$700. Jolene Whitehead, Branch

Business Development Manager for MVSB in Rochester, presented the prize to winners. Our thanks to our underwriter and ticket purchasers.

#### **2024 HOLIDAY TREE LIGHTING**

CLICK HERE to watch the Video







#### **2024 HOLIDAY PARADE**

CLICK HERE to watch the Video









#### Click on each image to see each awards recipient's video



**Studley Flower Gardens, Inc.** 



Rochester Museum of Fine Arts



Ron Goodwin Spaulding High School



**Mary Henderson** 

#### 2025 Chamber Leadership

#### **Officers**

Chairman of the Board: Caitlyn Turgeon HBL Insurance

Vice Chair, Governmental Affairs: Mark Farrell Laars Heating Systems

Vice Chair, Events & Fund Raisers: Mary Henderson Bank of New Hampshire

Vice Chair, Membership: Kendall Spewock Admiral Property Management & Sales

> Treasurer: Tatjana Simon Lighthouse Credit Union

Immediate Past Chairman: Kerrie Landry Living Innovations

#### **Directors**

Tammy Adams
Great Bay Facility Maintenance, Inc.

Amy Brown Yankee Electric & Co. Brian Dickie Eversource

Lauren Jerr Spaulding High School

Joe Lassonde Hammond Lumber

> **Amy Lau** Sig Sauer

Ellen Miller Frisbie Memorial Hospital

> Kevin Miller Profile Bank

Dr. Deepa Reddy Deepa Reddy DMD, PLLC

Michael Scala City of Rochester Economic Development

Cheryl Thompson First Seacoast Bank

**Laura Vrettos** The Home Depot

Jolene Whitehead Meredith Village Savings Bank

Sue Willson Potter's House Bakery & Café

#### **Chamber Staff**

Laura Ring President/CEO

Tanya Hervey
Director of
Events & Communications

Greater Rochester Chamber of Commerce

18 South Main Street Rochester, NH 03867 (603)332-5080









### **January 2025 Chamber Calendar**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	Thursday	FRIDAY	SATUR- DAY	
			1 Happy  OFFICE CLOSED	2	3	4	UPCOMING EVENTS
5	6	7	8	9	10	11	FEBRUARY 7  ANNUAL MEETING BREAKFAST  MAY 21
12	13	14	15	16 4:00 Chamber 101	17 8:00 Governmental Affairs	18	ANNUAL AWARDS BANQUET AUGUST 15 CHAMBER RAFFLE
19	20 Martin Luther King Day OFFICE CLOSED	21	22 8:30 AM New Board Orientatoin	23	24 7:30 Board of Directors	25	1001
26	27	28	29	30	31		

VISIT OUR WEBSITE TO REGISTER FOR EVENTS



## You Are Invited To The



# 2025 Annual Meeting Breakfast

Join us at the Chamber's Annual Meeting to hear how we plan to shape our future, and share in the success of our organization. Meet board members and staff.



Date
Friday, February 7, 2025



Time 7:30 AM - 9:00 AM



Location/Host

Frisbie Memorial Hospital Community Education & Conference Center





**Underwritten by:** 

**EVERSURCE** 

Register to attend at:



## Chamber 101



## **January Session**

Thursday, January 16, 2025

4:00-5:00pm In-Person or via Zoom

Register for Chamber 101 through your Member Portal, or by filling out this form and e-mailing it to: memberservices@rochesternh.org, or call the Chamber office: 603-332-5080

**COMPANY NAME:** 

**PRIMARY CONTACT:** 

E-MAIL:

ATTENDEE NAME(s):

ATTEND: IN-PERSON VIA ZOOM

Sign Me Up

Contact Member Services for more information or to register: 603-332-5080 x:2 E-mail: memberservices@rochesternh.org



## 2024 Holiday Tree Lighting

Underwritten By



#### THANK YOU TO OUR SPONSORS:

**UNDERWRITER** 





**VIDEO SPONSOR** 



**PROGRAM SPONSOR** 



**CEREMONY SPONSOR** 



#### **COLLECTION SPONSOR**







#### **SPECIAL THANKS:**

**Cremmen Creative** 

**City of Rochester** 

**Holiday Events Committee** 

**Mayor Paul Callaghan** 

**Rochester Child Care Center** 

**Rochester Department of Public Works** 

**Rochester Fire Department** 

**Rochester Main Street** 

**Rochester Police Department** 

Skip Sampson

Studio 109 Dance, Voice & Drama

The Potter's House Bakery & Cafe

Greater Rochester Chamber of Commerce 18 South Main Street, Rochester NH, 03867 603-332-5080



rochesternh.org



#### **UNDERWRITTEN BY**



#### **PRESENTED BY**



#### **THANK YOU TO OUR 2024 HOLIDAY PARADE SPONSORS!**

#### **SOLE BAND SPONSORS**





#### **COMMUNICATIONS SPONSOR**



#### **VIDEO SPONSOR**



#### **PLATINUM SPONSORS**



























#### **BAND SPONSORS**













#### **AWARDS SPONSORS**







#### **GOLD SPONSORS**

Living Innovations

New England Furniture, LLC

Seven Rivers Law Office Windjammers Seafood Restaurant

#### **SILVER SPONSORS**

A-D Archambault Plumbing & Heating • Admiral Property Management & Sales • Bernier Insurance • Blue Seal Feeds Broadview Animal Hospital • Dream Come True Travel • Hannaford • Melange Integrative Health • Renaissance Signs

#### **BRONZE SPONSORS**

Auger & Sons • Boutique Leslie Bridal • Collins Sports Center • Granite State Glass • Jersey Mike's Subs • NECC Boats Nippo Lake Golf Club • Ring Plumbing Service • Rochester Country Club • Studley Flower Gardens

#### **Underwritten By**





## **Presented By**

#### SPECIAL THANKS

#### **PARADE PARTNERS:**









Air Force Junior Reserve at Spaulding **High School** 

**Great Bay Radio Association** -W1FZ

**Spaulding HS Student Athletic** Leadership Team (SALT)

2-Way Communications

**AMI Graphics** 

Angie Gray, City of Rochester

Arthur's Market

Bernier Insurance

Caitlyn Turgeon, HBL Insurance

Celina Stone, HBL Insurance

City of Rochester

**Cremmen Creative** 

**Dover Fire Department** 

Eastern Propane & Oil

**Emily Pelletier** 

Gloria Gagnon

Granite Steak & Grill

Janet Oliver, Unitil

Jarrett Gerry

Jersey Mike's Subs

Kaley Gagne, Kennebunk Savings Bank

Kerrie Landry, Living Innovations

LocaliQ

Market Basket

New Life Seacoast Church

Norman Vetter, Inc.

Paul Berry, Paul Berry's Electric Service, LLC

Pete Gagnon

Steve Ring, Ring Plumbing Service

Rochester Fire Department

Rochester Main Street

Rochester Police Department

Rochester Public Works Department **Rochester School Department** 

Rochester Truck, Inc.

**Rvan Coombs** 

Skip Sampson

Spaulding High School

Sunwater Pet Resort & Spa

Tate Adams, Great Bay Facility Maintenance Service, Inc.

Tut's Trophies & Awards

Waste Management

#### 2024 Holiday Events Committee:

Chair: Norman Sanborn

Tammy Adams, Great Bay Facility Maintenance Service, Inc.

Diana Bastian, Infinity Peer Support

Lisa Clark, Rochester Water & Sewer Works

Nichole Coombs, Bernier Insurance

Tanya Hervey, Greater Rochester Chamber of Commerce

Alan Johnson, Breezeline

Laura McDormand, Rochester Water & Sewer Works

Janet Oliver, Unitil

Laura Ring, Greater Rochester Chamber of Commerce

Tatjana Simon, Northeast Credit Union

Andrew Swanberry, City of Rochester

Many thanks to all volunteers not mentioned here, and the many who participate in the parade!



### **NOMINATIONS SOUGHT**

## SUBMIT YOUR BUSINESS FOR THIS PRESTIGIOUS AWARD!

## SUBMIT YOUR BUSINESS OR ORGANIZATION FOR BUSINESS OF THE YEAR OR NON-PROFIT OF THE YEAR

These two prestigious awards will be announced and presented at the Chamber's Annual Dinner & Awards Banquet.

The Business of the Year award recognizes a Chamber member business in good standing that has demonstrated excellence in their business and has made substantial contributions to its industry and the Rochester area.

The Non-Profit of the Year award recognizes an organization that has made a sustainable impact in the Rochester community.

DEADLINE FOR NOMINATIONS March 10, 2025

#### **QUALIFICATIONS FOR BUSINESS OF THE YEAR**

- 1. Business in an active company.
- 2. Demonstrates excellence in the business community and industry.
- 3. Participates in and provides support to the general benefit of the Chamber of Commerce, business community and greater Rochester area.
- 4. Contributes to the community, beyond business interests and Chamber of Commerce activities will be considered.
- 5. Business is member in good standing of the Greater Rochester Chamber of Commerce.
- 6. Services need not be confined to a single year, but should be have current significance.
- 7. Prior winners are ineligible.
- 8. This award will not be given posthumously.

#### NOMINATION PROCEDURES

Please complete and attach form as the nomination cover page along with a <u>separate sheet</u> detailing the explanation of distinguished activities for why the nomination is being submitted. Supporting documentation is required to support your nomination to include:

- \* Company/organization business description or mission.
- \* Involvement in the community.
- \* 3 Letters of recommendation.

- \* Impact/contributions to industry/community.
- \*Awards/honors received.
- \*Nominations without detailed information may not be considered.

If a candidate is not selected this year, the nomination will be automatically resubmitted for the next two years.

BUSINESS OF THE YEAR NOMINEE			
Business Name			
Address		State	
Phone	Email		
# of Years in Business	# of Employees	# of Locations	
Contact Person	Title		
NOMINATOR (SUBMITTING NOMINATION	ON):		
Name	Phone		
Email			

#### Submit to:

Greater Rochester Chamber of Commerce, 18 South Main St., Rochester, NH 03867 Email: president@rochesternh.org



# NOMINATIONS SOUGHT SUBMIT YOUR BUSINESS FOR THIS PRESTIGIOUS AWARD!

## SUBMIT YOUR BUSINESS OR ORGANIZATION FOR BUSINESS OF THE YEAR OR NON-PROFIT OF THE YEAR

These two prestigious awards will be presented at the Chamber's Annual Dinner & Awards Banquet.

The Business of the Year award recognizes a Chamber member business in good standing that has demonstrated excellence in their business and has made substantial contributions to its industry and to Rochester area.

The Non-Profit of the Year award recognizes an organization that has made a sustainable impact in the Rochester community.

DEADLINE FOR NOMINATIONS March 10, 2025

#### QUALIFICATIONS FOR NON-PROFIT OF THE YEAR

- Non-profit in an active organization.
- 2. Demonstrates excellence in the community and in organization.
- 3. Has provided a significant impact to benefit of the Rochester community.
- 4. Organization is a member in good standing of Greater Rochester Chamber of Commerce.
- 5. Services need not be confined to a single year, but should be recent enough to have current significance.
- 6. Prior winners are ineligible.
- 7. This award will not be given posthumously.

#### **NOMINATION PROCEDURES**

Please complete the form and attach it as the nomination cover page along with a <u>separate sheet</u> detailing the explanation of distinguished activities for why the nomination is being submitted. Supporting documentation is required to support your nomination to include:

- \* Organization business description or mission.
- \* Impact/contributions to industry/community.
- \* 3 Letters of recommendation.

- \* Involvement in the community.
- \* Awards/honors received.
- \* Nominations without detailed information may not be considered.

If a candidate is not selected this year, the nomination will be automatically resubmitted for the next two years.

Organization Name		
Address	City	State
Phone	Email	
# of Years in Business # of Employees	# of Volunteers	# of Locations_
Contact Person	Title	
NOMINATOR (SUBMITTING NOMINATION):		
Name	Phone	
Email	Date	

#### Submit to:

Greater Rochester Chamber of Commerce 18 South Main St., Rochester, NH 03867 Email: president@rochesternh.org



## DEADLINE TO SUBMIT NOMINATIONS:

March 10, 2025

The Greater Rochester Chamber of Commerce is pleased to be presenting its **60th annual** 

#### **CITIZEN OF THE YEAR**

This prestigious award will be presented at the Chamber's Dinner & Awards Banquet. This award recognizes an individual who has demonstrated excellent leadership and citizenship in the community and has made substantial contributions to the betterment of the Greater Rochester area.

#### QUALIFICATIONS FOR CITIZEN OF THE YEAR

- 1. Adult resident of Rochester/northern Strafford County and activities should be in the same area...
- 2. Contributed to the general benefit of the community as a whole.
- 3. Demonstrates excellence in the community, for instance in civic affairs, church, PTA, etc.
- 4. Some activities performed should be over and above the normal duties of one's paid or salaried position; activities performed in the course of one's normal duties are also considered.
- 5. Services need not be confined to only current activities, but should be recent enough to have current significance.
- 6. Prior winners are ineligible.
- 7. Individuals nominated do not have to be members of the Greater Rochester Chamber of Commerce or the business community. Individuals from all walks of life are encouraged.

#### NOMINATION PROCEDURES

Complete the form and attach it as the nomination cover page along with a <u>separate sheet</u> detailing the explanation of distinguished activities for why the nomination is submitted.

Letters of recommendations are encouraged to accompany nomination.

Nominations without detailed information may not be considered.

If a candidate is not selected this year, the nomination will be automatically resubmitted for the next three years.

All nominations are kept confidential. Please <u>DO NOT</u> notify this individual of the nomination. We will contact you to contact others should your nomination be selected.

#### PAST CITIZEN OF THE YEAR AWARD RECIPIENTS

1963 - Judge Leonard Hardwick 1964 - Elery "Doc" Lyndes (Courier Publishing) 1965 - Herve Lagasse 1966 - Kenneth Denton (J. Zuromskis - Honored) 1967 - Vi Bliskey 1968 - Dr. Albert Barcomb 1969 - James Foss (General Conrad Snow - Honored) 1970 - Albert Miltner 1971 - Kennett R. Kendall, Sr. 1972 - Joseph Zuromskis 1973 - Dr. Alexander Smith 1974 - Roland Keans 1975 - Gerry Rainville 1976 - Mayor John Shaw (refused award) 1977 - Helen Berry 1978 - Judge Richard Cooper 1979 - Arnold T. Clement 1980 - Bud Carlson 1981 - Elmer R. Waitt 1982 - Fr. Donald Marsh	1985 - Victor Hamel 1986 - Mr. & Mrs. Harry Rose 1987 - Bernice Bickford 1988 - Alfred Benton	2004 – Charles G. Ward 2005 – Robert "Cider" Berry 2006 – R. Bradley Trafton 2007—Fred Hall, Jr. 2008—Frank Callaghan 2009—Gerard "Gerry" Gilbert 2010—Linda Gaskell Bisson 2011—Ken Billings 2012—Kenn Ortmann 2013—Gerard Gravel 2014—Gerald & Claire Bisaillion 2015—Jane Cooper Fall 2016– Derek Peters 2017—Walter Hoerman, MD 2018—Hoagy Higgins 2019—Patricia Rainboth 2020—Lisa Stanley 2021—Jeanne Grover and Alicia Frye 2022—Kathleen H. Sessler 2023—Jackie Fitzpatrick 2024—Mary Henderson
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## CONFIDENTIAL NOMINATION OF THE 2025 CITIZEN OF THE YEAR

OMINEE:	
ıll Name	
ddress	Phone
OMINATOR (INDIVIDUAL OR ORG	GANIZATION SUBMITTING NOMINATION):
Jame	Phone
Address	
Email	
Signature	Date
QUALIFICATIONS OF THE NOMINEE:	
BIOGRAPHICAL INFORMATION OF NO	OMINEE:
	······································

#### **Awards Committee**

Greater Rochester Chamber of Commerce 18 South Main Street, Rochester, NH 03867 president@rochesternh.org Phone: (603) 332-5080 Fax: (603) 332-5216



#### SUBMIT A NOMINATION FOR EDUCATOR OF THE YEAR

This prestigious award will be announced and presented at the Chamber's Annual Dinner & Awards Banquet.

The Educator of the Year award recognizes a local educator that has demonstrated excellence in their profession and has made substantial contributions to its students and community.

## DEADLINE FOR NOMINATIONS March 10, 2025

### **NOMINATIONS SOUGHT**

## NOMINATE AN EDUCATOR FOR THIS PRESTIGIOUS AWARD!

#### **QUALIFICATIONS FOR EDUCATOR OF THE YEAR**

#### **Attributes:**

- 1. A genuine love for teaching and a passion for education should shine through in the educator's work and interactions with students.
- 2. Ability to adapt their teaching methods to meet the diverse needs of their students and create a supportive and inclusive classroom environment.
- 3. Demonstrate creativity and innovation in their teaching methods to enhance the learning experience
- 4. A commitment to professional development and continuous improvement in their own knowledge and teaching methods
- 5. Strong communication skills, both with students and families, are vital for building positive relationships and fostering a collaborative learning environment.
- 6. Involvement in the community, school, or extracurricular activities that support the educational mission.
- 7. Services need not be confined to a single year, but have current significance.
- 8. Prior winners are ineligible.
- 9. This award will not be given posthumously.

#### **NOMINATION PROCEDURES**

Please complete and attach form as the nomination cover page along with a <u>separate sheet</u> detailing the explanation of distinguished activities, based on attributes listed above, and why the nomination is being submitted. Supporting documentation **is required** to support your nomination to include:

- \* Educator/School
- \* Involvement in the community.
- \* 3 Letters of recommendation.

- \* Impact/contributions to students/community.
- \* Awards/honors received.
- \* Outstanding leadership, commitment and collaborative efforts.

Nominations without detailed information may not be considered.

If a candidate is not selected this year, the nomination will be automatically resubmitted for the next two years.

EDUCATOR OF THE YEAR NOMINEE		
Educator Name		
School		
Address	City	
Phone	Email	
# of Years as Educator		
NOMINATOR (SUBMITTING NOMINA	ATION):	
Name	Phone	
Email	Date	



### **2025 SCHOLARSHIP PROGRAM**



#### SCHOLARSHIP INFORMATION/ **ELIGIBILITY REQUIREMENTS**

- Scholarship(s) will be offered to a graduating high school student.
- Student must be employed by or have a parent employed by a Chamber member company for a minimum of six months to be eligible to apply.
- 3. The applicant must be planning to attend a full-time college, university, technical, or trade school with the scholarship being made payable in the second year of enrollment.
- The applicant must attach a High School Transcript including grade point average (GPA).
- Applicant must attach a letter of recommendation. 5.
- Application must be completed <u>in full</u> to be considered. 6.

#### **CRITERIA EVALUATION**

	<u>Criteria</u>	Maximum Points Earned
l.	Involvement in School Activities	20
2.	Involvement in Community Activities	25
3.	Work Experience	25
1.	Scholastic Achievement	20

#### **SCHOLARSHIP APPLICATION DEADLINE**:

**MARCH 28, 2025** 

Additional sheet with information may be attached.	
Student Information	
Student's Name	Phone
Mailing Address	
Email	
Educational Information	
High School Attending:	
GPA:	
NOTE: Official High School Transcript MUST be at	tached for consideration
Letter of Recommendation must also be at	
Letter of Neconintendation must also be at	.cacrieu.
College Information	
College Major Being Pursued	
College Attending	
Estimated Co	llege Expenses
Tuition	Fees \$
Commuter Travel \$ Books & Supplies \$	TOTAL \$
Chamber Member Information	
Chamber Member Company Where Student/Parent is E	mployed
Employee's Relationship to Student	
I certify that the above applicant is an employee or son/dau	
indicated above at	(Chamber member company)
Chamber Member Representative	Date



## **SCHOLARSHIP APPLICATION**

nool Activities		
Activity	Role & Responsibility	
mmunity Activities		
Activity	Role & Responsibility	
<u></u>	<del></del>	
-		
rk Experience Employer	Role & Responsibility	<u>Hours/Week</u>
	Role & Responsibility	<u>Hours/Week</u>
	Role & Responsibility	<u>Hours/Week</u>
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	Role & Responsibility	Hours/Week
Employer		Hours/Week
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udent/Parent Signatus signature below will attest to	the accurateness of the information provided and grants per ommerce to make this information available to the Scholarsh	mission to the hip Committee.

### Greater Rochester Chamber of Commerce presents...

## **Canyon Country**

April 30 – May 7, 2025

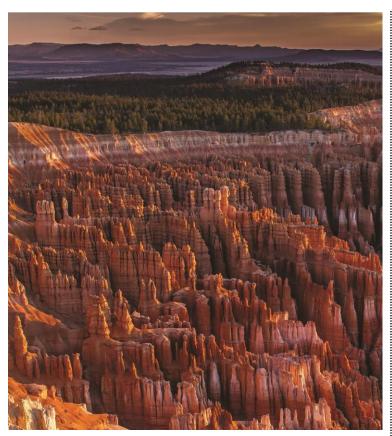


#### SPECIAL TRAVEL PRESENTATION

Date: Thursday, September 12, 2024 Time: 5:30 PM Greater Rochester Chamber of Commerce, 18 S Main St, Rochester, NH, 03867-2779



For more information contact
Melinda Nyberg
Horizon Travel Agency
(603) 742-7664
melinda.nyberg@gmail.com



8 Days ● 10 Meals: 6 Breakfasts, 1 Lunch, 3 Dinners

**HIGHLIGHTS...** Scottsdale, Kaibab National Forest, Grand Canyon, Rafting on Horseshoe Bend, Lake Powell Cruise, Bryce Canyon National Park, Zion National Park, Las Vegas

Courtyard by Marriott Scottsdale, Scottsdale, Arizona

#### **ITINERARY AT A GLANCE**

Day 1

Day 2	Yavapai East at South Rim Grand Canyon, Grand Canyon National Park, Arizona
Days 3, 4	Lake Powell Resort , Page, Arizona
Days 5, 6	Holiday Inn Express/Springdale Zion Park Inn, Zion National Park, Utah
Day 7	Paris Hotel Las Vegas, Las Vegas, Nevada

On some dates alternate hotels may be used.

Day 1: Wednesday, April 30, 2025 Scottsdale, Arizona - Tour Begins Explore the famous canyons of the American West on a journey featuring three national parks. Start your journey in Scottsdale and join your fellow travelers for a welcome dinner. (D)

Day 2: Thursday, May 1, 2025 Scottsdale - Sedona - Grand Canyon Area\* Start your day in Sedona, where the sun shines against stunning sandstone formations. Soak in the inviting atmosphere and colorful vistas while browsing the many arts and crafts shops. Make your way through the Kaibab National Forest before reaching the South Rim of the Grand Canyon. (B, D)

Day 3: Friday, May 2, 2025 Grand Canyon Area - Lake Powell Follow the winding landscape along East Rim Drive, bringing you to Cameron Trading Post. For nearly a century, the post has acted as a haven for travelers, traders, and explorers. Continue north through mesa-studded desert before arriving at your home for the next two evenings – overlooking the stunning blue waters of Lake Powell. Enjoy dinner and relax as you take in the picture-perfect canyon lake. (B, D)

Day 4: Saturday, May 3, 2025 Lake Powell - Horseshoe Bend - Lake Powell This morning, embark on a guided rafting adventure to the iconic Horseshoe Bend and experience the peaceful grandeur of the Colorado River. Look for fish in the crystal clear water, birds nesting on the banks of the river and possibly herd of big horns along the way. You'll look up in awe at the soaring cliffs above Horseshoe Bend as you learn the stories of the ancestral Puebloan people who lived in the area. Later this afternoon, enjoy the breathtaking views during a cruise on the lake. (B)

Day 5: Sunday, May 4, 2025 Lake Powell - Bryce Canyon National Park - Springdale, Utah (Zion) Your journey continues at Bryce Canyon National Park, famous for its ethereal spires known as hoodoos. These rock formations, created over thousands of years by wind and water, display natural orange and red hues that contrast with the deep green forests in the park. Take in the sprawling vistas as you wander along Sunset Point, leading into Sunrise Point Rim Trail. Your day ends in Springdale, gateway to Zion National Park. (B)

Day 6: Monday, May 5, 2025 Zion National Park In sheer magnitude and color, few places on Earth match the beauty of Zion National Park. Marvel at red and white sandstone cliffs as you take a full day to explore Utah's first national park. Climb aboard Zion's open-air tram and wind your way alongside the Virgin River and through the 2,400-foot deep, half-mile wide Zion Canyon. This afternoon, it's your choice! Delve into the area's native American heritage and pioneer culture at the Zion Human History Museum - OR- venture off on your own to explore the park independently. (B)

Day 7: Tuesday, May 6, 2025 Springdale - Las Vegas, Nevada Trade nature's beauty for the lights of the Vegas strip. This four-mile stretch of road features neon-lit resorts and around-the-clock action. This afternoon, toast to the end of your journey at a farewell lunch with your fellow travelers. Make the most of your free time this evening to experience the best that Vegas has to offer. (B, L)

**Day 8: Wednesday, May 7, 2025 Las Vegas - Tour Ends** Depart for home with memories of colorful canyons and winding valleys.







Per Person

#### **Book Now & Save \$100 Per Person:**

Double \$3,899; Single \$4,699; Triple \$3,849

Triple \$3,849

Triple \$3,749

For bookings made after Oct 30, 2024 call for rates.

Included in Price: Round Trip Air from Logan Intl Airport, Air Taxes and Fees/Surcharges, Hotel Transfers

Not included in price: Cancellation Waiver and Insurance of \$429 per person

\* All Rates are Per Person and are subject to change, based on air inclusive package from BOS

<u>IMPORTANT CONDITIONS</u>: Your price is guaranteed once deposit is received and booking confirmed by Collette. Your price is not subject to increase after the deposit is received and booking confirmed, except for charges resulting from increases in government-imposed taxes or fees. (See registration form for consent.)

#### PLEASE NOTE:

Book Now rates valid until Oct 30, 2024, valid on air inclusive packages only. The overall activity level of this tour is a level 2. This means you like a balanced approach to travel. Walking two to three miles over the course of a day is no problem for you. You can partake in a two-hour leisurely walking tour, covering up to two miles (with included breaks). You can handle a variety of terrains, from cobblestone streets to moderate hills with relative ease and without assistance. You can climb two flights of stairs with ease. There may be 1 to 2 days on this tour when walking tours can cover 3 to 4 miles over uneven terrain. Expect some full days balanced with free time to recharge or set out on your own adventure. You can handle altitudes up to 6,000 feet. While this level is appropriate for travelers that require mobility assistance devices, there could be times when you may have to sit out on some of the included activities.

If you require any special assistance while on tour, please make us aware at time of reservation so the necessary request form can be sent to your attention.

Air passengers will arrive into Phoenix, Arizona airport. All transfers will depart from Phoenix airport for Scottsdale.

To complete your tour, we <u>include</u> roundtrip airport-to-hotel transfers when purchasing our airfare with your tour. If you have arranged for your <u>own air</u>, we are pleased to provide you the option of *purchasing* these transfers. Please note that all transfers will leave at pre-scheduled times.

For air-inclusive reservations, the name provided at time of booking must match your government-issued ID that will be used during travel. Name changes are subject to penalties.

Please be advised many airlines do not provide advance seat assignments until check-in at the airport. Advance seating will be subject to the airline's terms and conditions.

#### IDENTIFICATION

Travel within USA

For travel completed by May 6, 2025, all airlines will ask for identification when you check in. It is recommended that you carry a passport if you have one. A driver's license (with a photo I.D.) is also acceptable for domestic flights.

Effective for travel May 7, 2025 forward, the REAL ID Act standards for identification while travelling will be in effect. This means a standard issued driver's license used as a form of identification will no longer be accepted for domestic air travel within the United States. Instead, a Real ID compliant form of identification must be presented both at the time of booking air travel with Collette and upon checking in at the airport to board any flight. Any fees associated with changing a reservation resulting from a non-compliant identification will be the responsibility of the guest. For more information on Real ID, please visit the Department of Homeland Security website: https://www.dhs.gov/real-id

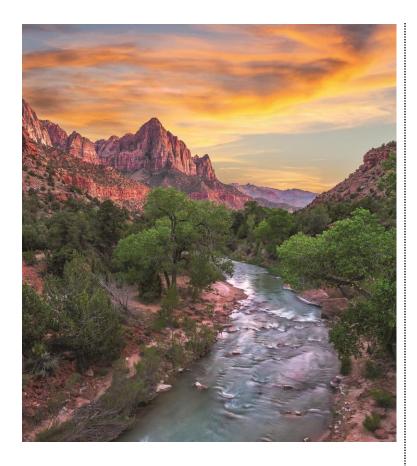
Single accommodations are limited and are available on a first come, first served basis.

#### **Experience It! Grand Canyon National Park**

Experience the incomparable Grand Canyon, established as a national park in 1919. Stand in awe before breathtaking panoramas and layers of vibrant color that tell the story of Earth's geological past. See for yourself why this natural wonder of the world draws nearly 5 million visitors each year. The canyon's massive span and dramatic hues are truly a mesmerizing sight of inspiration. Imagine yourself gazing over the edge that rises nearly a mile from the floor to the Colorado River below. The Grand Canyon is a captivating must-see, and will stay in your heart forever.

For more information visit https://gateway.gocollette.com/link/1252852

*Grand Canyon area hotel accommodations will be confirmed 60 days prior	
to departure. Certain departures may be confirmed outside of Grand Canyon	
National Park.	
Economy air rate and schedule are applicable for groups of 10 or more	
traveling on the same flights and dates.	
A deposit of \$698 per person is due upon reservation. Reservations are	
made on a first come, first served basis. Reservations made after the	
deposit due date of October 23, 2024 are based upon availability. Final	
payment due by February 01, 2025. Deposits are refundable up until October 30, 2024.	
CST#2006766-20 UBN#601220855 Nevada Sellers of Travel Registration No. 2003-0279	
2003-0279	
NOTES:	
	-
	-
	-



For important reservation information visit https://gateway.gocollette.com/link/1252852. You can also find this information on your tour documents.



Above credit card information has been called in to Collette.

Phone: 1-800-852-5655 Fax: 1-401-727-9014

If paying by credit card, please complete this form and return to Horizon Travel Agency. We can only charge your credit card for the amount noted if the signature, address and phone number are listed below. Thank you!

#### CREDIT CARD AUTHORIZATION FORM

**BOOKING NUMBER: 1252852** TOUR: Canyon Country featuring Arizona & Utah GROUP NAME: Greater Rochester Chamber of DEPARTURE DATE: April 30, 2025 Commerce

Name of Passenger: Salutation: First Name: Middle Initial: Last Name: Suffix: (Mr., Mrs., Rev.) (Please print as it appears on Passport) Cardholder Name: (Please print as it appears on your Credit Card) Cardholder Address: \_\_ (as it appears on your credit card statement) Cardholder Phone: Credit Card Type: American Express Discover MasterCard Visa Credit Card Number: Expiration Date: \_\_\_\_\_ Amount to be charged: \$ \_\_\_\_\_ Cardholder's Signature: Date: I agree to pay according to the card issuer agreement. I understand and accept Collette cancellation policy, terms and conditions. Participating credit card companies are now requiring a billing address and phone number for FRAUD PREVENTION. All information MUST be provided. Thank you for your cooperation! If using your credit card for payment, please return this Authorization Form by mail to: **Horizon Travel Agency** Attn: Melinda Nyberg 263 Central Ave Ste 1 Dover, NH 03820-4192 Or by Fax to: (603) 742-2374



TRAVEL DATE: 4/30/2025 TERRITORY: A1

RES#: 1252852

Canyon Country featuring Arizona & Utah

For Reservations Contact: Melinda Nyberg (603) 742-7664 email: melinda.nyberg@gmail.com Horizon Travel Agency, 263 Central Ave Ste 1, Dover, NH 03820-4192

A deposit of \$698 per person is due upon reservation. Reservations are made on a first come, first served basis. Reservations made after the deposit due date of October 23, 2024 are based upon availability. Final payment due by February 01, 2025. Deposits are refundable up until October 30, 2024. YOUR INFORMATION:

Clearly print your full name (first/middle/last) as it appears on your government issued travel documentation.

IMPORTANT: In order to avoid any unnecessary change fees, it is imperative that all guest names are entered correctly from the start. The information below must be the legal name and be 100% identical to the ID being used to travel <passport/driver's license> including middle names or suffixes <Jr, Sr>.

First:	_Middle:			_ Last:			Suffix:
Nickname:	_ Gender: ( ) Male	( )	) Female	Date of Birth: month		day	year
Address:			City:		State:	z	ip Code:
Phone: ( )	Cell: (	)			Email Add	dress:	
Should you become ill or injured, whom should we contact (not traveling with you): Phone: (							
ROOMING WITH: Check if address is the same as Passenger #1							
First:	Middle:			_ Last:			Suffix:
Collette cannot guarantee your seat preference. If you have not purchased air through Collette and wish to purchase transfers, you must transfer at our prescheduled times.  Please be advised, when travelling as part of a group, many airlines do not provide seat assignments. Preferred seating may be available for an additional charge.  "Federal law forbids carriage of hazardous materials such as aerosols, fireworks, lithium batteries & flammable liquids aboard the aircraft in your checked or carry-on baggage. A violation can result in 5 years' imprisonment and penalties of \$250,000 or more. Details on prohibited items may be found on TSA's "prohibited items" web page: http://www.tsa.gov/traveler-information/prohibited-items."  TRAVEL PROTECTION: ( ) Yes, I wish to purchase travel protection \$429 ( ) No, I decline  If you choose not to purchase Collette's Waiver Insurance Plan, you will incur penalties for changes and cancellations. Travel Protection Payment is due with first deposit. The Waiver Fee does not cover any single supplement charges which arise from an individual's traveling companion electing to cancel for any reason prior to departure. The single supplement will be deducted from the refund of the person who cancels. (There is coverage under Part B which includes a single supplement benefit of \$1,500 for certain covered reasons. See Part B for details.)  PLEASE MAKE CHECKS PAYABLE TO: Collette ( ) Check ( ) Credit Card							
Waiver/Insurance Amount: \$							
Cardholder Name (if paying by Credit Card):							
Cardholder Billing Address: Check if address is the same as above							
Cardholder Phone:				Amount: \$			
Credit Card Number: Expiration Date: M Y SIGNATURE REQUIRED for acceptance of the below conditions and agreement to credit card use: Date:							

l agree to pay according to the card issuer agreement. I understand and accept the cancellation policy, terms and conditions. See http://www.gocollette.com/about-collette/terms-and-conditions for full terms and conditions of your purchase.

Important Conditions: Your price is guaranteed once deposit is received and booking confirmed by Collette. Your price is not subject to increase after the deposit is received and booking confirmed, except for charges resulting from increases in government-imposed taxes or fees.



## BUSINESS AFTER HOURS

SHOWCASE YOUR BUSINESS & CONNECT WITH MEMBERS!

### **Host a Chamber Business After Hours Event**

The Chamber Business After Hours or Business Before Hours Networking events provide an opportunity for a member business to showcase their business while providing members with the ability to gather and network at a member business.



These networking events can be held

during a convenient day prior to members beginning their day in the morning or just after work in the early evening. The hosting business will provide ample space, refreshments, door prizes, and parking.

For a hosting fee of only \$150, member businesses are promoted on all Business Before/ After Hours publicity including flyers, social media posts, press releases and eblasts. Hosts are also given the opportunity to speak at networking event.

## Don't miss out. Host a networking event and showcase your business!

If you are interested in hosting a Business Before or After Hours networking event, contact the Greater Rochester Chamber of Commerce at (603) 332-5080 or <a href="mailto:events@rochesternh.org">events@rochesternh.org</a> or complete and return the form below.

**Greater Rochester Chamber of Commerce 18 South Main Street, Rochester NH 03867** 

Name:	Phone:	
Business:	Preferred Day/Time:	
Email:		