



# Update

## Newsletter

GREATER  
**ROCHESTER**  
CHAMBER OF COMMERCE  
*Our Mission: Advance and promote the  
prosperity of its members and enhance the  
quality of life in the greater Rochester area*

October, 2024

*Thank  
you*



*Operation Thank You!*

**Wednesday, October 17, 2024**

Sponsored By

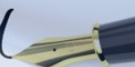


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**Operation**

*Thank  
you*



**OCTOBER 17, 2024**

Greater Rochester Chamber of Commerce presents...

**Canyon Country**

April 30 - May 7, 2025



Book Now  
& Save  
**\$100**  
Per Person

SPECIAL TRAVEL PRESENTATION

Date: Thursday, September 12, 2024 Time: 5:30 PM

Greater Rochester Chamber of Commerce, 18 S Main St, Rochester, NH, 03867-2779

**NEWSLETTER  
UNDERWRITTEN BY:**



# Membership Benefits

2

## Put Your Business in the Spotlight Advertising Opportunities in 2024

### Member Eblast Rates:

**\$150/month; 3 months for \$375; 6 months for \$600**

**\$75/month for nonprofits**

### Newsletter Inserts:

**\$100/month; \$75 for nonprofit**

**Newsletter Ad: (2"x3.6") \$ 75.00**

**Enhanced Web Listing: \$100/year**

**Scholarship Champion: \$100, \$500, or \$1,000**

## Offer a Member-to-Member Deal

As a Chamber Member, you can offer and receive special deals, designed just for Chamber Members, such as a percentage off your company's services or products, a free service or product, a BOGO deal, you name it!

Set up your Member-To-Member Deal (s) through your Member Portal anytime; Chamber staff will review and approve it and contact you if they have any questions.

Want to see what deals are available? Member-To-Member Deals are found on the Chamber website under "News & Discounts" - remember to check regularly for new deals!

## Reach More Members: Promotional Eblasts

Advertise your promotions, new products, services, or workshop directly to all Chamber members with the Chamber's **Membership Promotion E-Blast** service! This benefit offers members more timely information to fellow Chamber members as well as savings on the cost of producing flyers.

Membership Promotion E-blasts are sent twice per month.  
Discounts available for 3, 6 and 12 month promotions.

Contact us at (603) 332-5080  
or email: [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org)!

### Did You Know?

*By serving on a committee you can:*

- \* Expand your contact base and forge relationships
- \* Promote your business or organization
- \* Learn new things
- \* Have a connection to your community
- \* Help foster a healthy economic climate to help your community grow and thrive.

**Be part of the bigger picture—  
explore Chamber committees today!**  
[rochesternh.org](http://rochesternh.org)

## Have Job Openings?

### Post your Job Vacancies on the Chamber's Website at No Charge!

Simply **log in** to your Member Portal and select **Job Postings** on the left side! The Chamber's website receives thousands of visits each month.

If you have job vacancies to fill, post them!

Visit [www.rochesternh.org/Jobs](http://www.rochesternh.org/Jobs) to see a current list of job postings. For assistance logging in, call 603.332.5080.

## Log in to Your Secure Member Portal

Did you know that a benefit of your Chamber membership includes the ability to [log in to your Member Portal](#) where you can submit your business' events, news releases, post job openings, download & print event flyers and more!

- Submit news releases events for added promotion
- Post job openings
- Download event flyers
- Search/contact members
- Register for events
- Pay bills online
- Access resources

Don't have a portal yet? Email us at [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org) to get started.

### CLICK HERE TO REGISTER

**Thursday, September 12 @ 4:00pm**

GREATER  
**ROCHESTER**  
CHAMBER OF COMMERCE

Designed for new and seasoned members, to learn about getting the most out of Chamber membership.

Considering a membership? Then Chamber 101 is for you, too!

**Chamber  
101**

[www.rochesternh.org](http://www.rochesternh.org)



### MEMBERS:

**BRING IN YOUR  
BROCHURES AND  
BUSINESS CARDS  
TO DISPLAY AT  
THE CHAMBER!**





# Upcoming Chamber Events

3

## Operation

Thank  
you

Sponsored by:



## HELP US THANK OUR MEMBERS

**Thursday, October 17, 2024**

Volunteers are asked to visit members to personally say **thank you** for supporting the Chamber and present them with the 2024/2025 Business Referral Directory and Rochester Area Street Map. This is also an opportunity to connect with fellow businesses.

**See volunteer sign-up flyer for more information.**

The [Seacoast Chamber Alliance](#) invites you to connect with the NH Department of Business and Economic Affairs (BEA).

**Monday October 7, 2024  
3:00 PM - 5:00 PM EDT**

Join Commissioner Taylor Caswell and the BEA team for an update on programs including international trade, government contracting, business development and retention, planning, workforce, housing, broadband expansion, outdoor recreation, and tourism.

Click [here](#) or on image to register.

MEET THE  
BEA



OCT 7 | 3-5 PM  
SEACOAST SCHOOL OF TECHNOLOGY | EXETER, NH  
HOSTED BY SEACOAST CHAMBER ALLIANCE

## JOIN US

Join us at **Cinco's Cantina** as they host our October Business After Hours on **Thursday, October 17, 2024, 5:30 to 7:00 pm** at 22 South Main Street. See attached flyer for details.

Register to attend at <https://business.rochesternh.org/octbah>.

BUSINESS  
after  
hours

Hosted by:



## MARK YOUR CALENDARS

Mark your calendars for a Business After Hours in November hosted by Lighthouse Credit Union **Thursday, November 14, 2024, 5:30 to 7:00 pm** at 694 Columbus Avenue in Rochester.

Register to attend at <https://business.rochesternh.org/novbah>.

BUSINESS  
after  
hours

Hosted by:



Greater Rochester Chamber of Commerce presents...

## Canyon Country

April 30 – May 7, 2025



## Welcome New Members!

### Advertising

#### **Binnie Media**

*Bronwyn LaPointe*

101 Back Road

Dover, NH 03820

Phone: (603) 742-0987

Web: <http://www.987thebay.com>

### Lawyers

#### **Seven Rivers Law Office, PLLC**

*Kimberly Memmesheimer*

221A Old Concord Turnpike

Barrington, NH 03825

Phone: (603) 389-8001

Email: [hello@sevenriverslawnh.com](mailto:hello@sevenriverslawnh.com)

Web: [sevenriverslawnh.com](http://sevenriverslawnh.com)

### Movers

#### **Preferred Movers LLC**

*Paul Mitchell*

71 E. Main Street

Merrimac, MA 01860

Phone: (603) 205-2121

Email: [preferredmoverspaulm@gmail.com](mailto:preferredmoverspaulm@gmail.com)

Web: [preferred-movers.com](http://preferred-movers.com)

### Pest Control Service

#### **Fox Pest Control**

*Ashley Zubeck*

649 E. Industrial Park Dr., Suite 15

Manchester, NH 03109

Phone: (603) 506-5768

Email: [Ashley.Zubeck@fox-pest.com](mailto:Ashley.Zubeck@fox-pest.com)

Web: [fox-pest.com/manchester-nh/commercial/](http://fox-pest.com/manchester-nh/commercial/)

## Member Renewals

The Board of Directors and Staff wish to thank the Members listed for renewing their Chamber investments!

110 Grill-Rochester

Charlie's of Rochester

Consolidated Communications

Daniel W. Fitzpatrick

Infinity Peer Support

LDI Solutions, LLC

Market Basket

Minuteman Press Exeter

Monarch School of New England

Pease Development Authority

Ring Plumbing Service

Rochester Eye Care Associates, PLLC

ServiceMaster Disaster Associates

Spring Village at Dover

State Farm Insurance—Mike Testa, Agent

Strafford Appliance Co., Inc.

Strafford/Lake Winnepesaukee KOA

Vouchers for Veterans

Windjammers Seafood Restaurant

*Congratulations!*

### **Member Anniversary Recognitions**

The Chamber wishes to recognize and thank members that have 5, 10, 20 or 25 years of Chamber membership this month!

#### **10 YEARS**

**SellMyTimeshareNow, LLC**

#### **5 YEARS**

**Mitchell Hill BBQ, Grill & Brew**



## HOLIDAY TREE LIGHTING Friday, December 8, 2024 5:30pm / Central Square



**Greater Rochester Chamber of Commerce**  
Holiday Tree Lighting

UNDERWRITTEN BY  
**Lighthouse Credit Union**

**FRIDAY, DECEMBER 6, 2024 @ 5:30PM**  
Central Square, Downtown Rochester



**EVENT INCLUDES:**

- Lighting of the Tree
- Reading of *'Twas The Night Before Christmas*
- Caroling
- Cookie Decorating
- Dance Performances
- Cookies & Hot Chocolate
- Visit with Santa

[rochesternh.org/treelighting](http://rochesternh.org/treelighting)

## 2024 PARADE COMMITTEE

The parade committee is seeking volunteers for the Annual Holiday Parade. This year's theme is "Holiday Parade of Lights". The parade will be taking place on Sunday, December 8, and volunteers are needed at the assembly area and along the parade route.

If you would like to volunteer to help out at the parade or if you would like to join the committee, please contact the Chamber: 6003-332-5080 or e-mail: [events@rochesternh.org](mailto:events@rochesternh.org)



**Holiday Parade of Lights**

Plan your float design early this year  
and let's light up Rochester this December!

**PARADE DATE:**  
**Sunday December 8, 2024**  
**4:00pm**  
**Downtown Rochester**

UNDERWRITTEN BY  
**FIRST SEACOAST BANK**

PRESENTED BY  
**Greater Rochester Chamber of Commerce**

## Ambassadors Corner

The Ambassador Program is Sponsored By



**CHAMBER 101**  
By Mary Henderson,  
Bank of New Hampshire

Each month, the Greater Rochester Chamber of Commerce holds a Chamber 101 session at the Chamber office, 18 South Main Street, Rochester. You can attend in-person or via Zoom. In just an hour's time, you are able to learn about the Chamber, and the member benefits and opportunities available to you and your business. It is a great way to meet other Chamber members in the community and share a little about your business with them.

There is so much valuable information in these Chamber 101 sessions that anyone can benefit from attending, whether you are a newer member of the Chamber or if, like me, you have been around a few years! The Chamber staff are consistently reviewing member benefits, improving them, and adding new benefits throughout the year. Attending a Chamber 101 session is a great way to be aware of all of the tools available to you and your business. I recently joined a new member at a Chamber 101 session, and we both found the session to be very beneficial, and we were able to take advantage of some of the other benefits we learned about from attending that session.

As a Chamber Ambassador, having the most current information allows me to share with other members the benefits they may not realize they have access to. Don't forget, if you are too busy to attend a session yourself, you can always send someone from your office! They can be your Chamber Champion and help keep you and your business updated on all member benefits and community happenings.

Ready to attend a Chamber 101? The next session is: Thursday, October 3 at 4:00pm.

REGISTER HERE: [rochesternh.org/chamber101october](http://rochesternh.org/chamber101october)



**Greater Rochester Chamber of Commerce**

Designed for new and seasoned members, to learn about getting the most out of Chamber membership.

Considering a membership? Then Chamber 101 is for you, too!

**Chamber 101**

[www.rochesternh.org](http://www.rochesternh.org)

### Any Eventz & Transportation Presents: 2ND ANNUAL TRUNK OR TREAT

Saturday, October 26th (from 11a-3p) at 17 Farmington Rd, Unit 5, Rochester, NH. Please bring your best costume and bags for goodies, we will also have games and other fun prizes. Email [Kelsey Tibbetts](#).

### THANKSGIVING FOOD DRIVE

Saturday, November 9th (from 10a-2p) to make food baskets for those in need. This will be held at the Hannaford Supermarket store on the Milton Rd in Rochester, NH. Email [Lyn or Steve McKenney](#). You may also call (603) 441-4112 or visit their [website](#).

**Bank of New Hampshire (BNH)** — Elevate your earnings with a CD Special at BNH—Open online now or schedule an appointment. Please visit their [website](#) for more information or call customer service at 800.832.0912.

**Catapult Seacoast**— The Seacoast's Young Professionals Network events: Community Outreach Day-Apple Harvest Day-Dover Oct 5th - (7:30a-1p) **10 to Watch**

An initiative of Catapult Seacoast, in partnership with Seacoast Media Group, the **10 to Watch Awards** recognize and celebrate remarkable, hard-working young professionals who live or work in the Seacoast. Each year, 10 to Watch honors young professionals between the ages of 21 and 40 who are making a difference in the Seacoast Community. The top 20 finalists, along with the 10 winners, are selected by a panel of judges from young professional organizations around New Hampshire. Multiple nominees from the same organization can be submitted. Nominees are not required to have previous affiliation with Catapult Seacoast. Selected honorees will be notified in early October. For more information, please visit [Catapult Seacoast's website](#).

**COAST** —recently published a summary of the financial contributions being made by the communities that are connected by their services. This showed that Seacoast Communities Deepen Investment in Public Transit with \$1.5-M in contributions to stimulate estimated \$6.1M in local economy activity. COAST is located at 42 Sumner Drive in Dover, NH and can be reached at (603) 743-5777 or on their [website](#).

**Cornerstone VNA**—Announces the appointment of Lisa Nichols, RN, MSN, CCM, IQCER, as the new Hospice Care Director. Lisa brings a strong background in nursing leadership, case management, and quality patient care. Please call 800-691-1133 to learn more or visit [Cornerstone VNA](#).

**Dover Adult Learning Center**—Immigration to Be Discussed at **Portsmouth Library, Oct. 9**

The panel -- Immigration: Global Issue/Local Action - will include a New Hampshire immigration lawyer and two Seacoast immigration activists. As of May 2024, according to the United Nations, there were 120 million people around the world who had been forcibly displaced from their homes. That includes more than 50 million people who fled not only their homes but their nations in fear of violence and persecution. Panelists include: **Lina Shayo**, a UNH law professor and partner in Mesalaw, a Manchester firm the specializes in immigration cases. **Maggie Fogarty** facilitates the NH Immigrant Rights Network and the Seacoast Interfaith Sanctuary Committee. **Shelley Hartz** is a Seacoast activist and convener of the Dover-based Neighborhood Support Team that assists asylum seekers and access resources, including work, health care and housing. For information, call 603-969-2937.

**Earth Eagle Brewings** — offers Live music, comedy, & trivia events weekly. They have new OPEN Hours Tues-Fri from 3-9p. Sat 12-9p, Sun 12-5p and Closed Mondays. Located at 350 NH108 in Somersworth, NH. Call 603-841-5421, visit [website](#) or see [Facebook](#) for details.

**First Church Congregational** invites the public to the following events: Holiday Village Fair from Nov 8th–10th. Please call 603-332-1121 or visit their [website](#) for more.

**Frisbie Memorial Hospital** new monthly health-focused discussion series, Healthy Conversations, provides the public with the opportunity to learn about a range of topics and includes presentations by physicians, surgeons, and other leaders at Frisbie Memorial Hospital and its sister facility **Portsmouth Regional Hospital**. Sessions will be held from 6 to 7:30 p.m. the third Wednesday of each month in the Strafford Conference Center on the Frisbie Memorial Hospital campus at 11 Whitehall Road, Rochester, NH. **October 16th will be on Breast Health.** Click [here for more information](#) or call 603-332-5211.

**Grace Community Church** will feature Songs & Stories Fall 2024 Tour October 11, 2024—7:00 PM - 10:00 PM EDT Admission: \$20-\$65 Web: <https://sidewalkprophets.com/>

**Granite State Credit Union** — has a Full Time open position in Rochester for a **Branch Specialist** (with a \$500 Sign-On Bonus)—[Apply Here](#). For more information or employment opportunities for GSCU at 7 Two Rod Road in Rochester, please call (603) 668-2221 or (800) 645-4728, [email](#), or visit their [website](#).

**Leone, McDonnell & Roberts, PA** — a leading CPA firm with offices throughout New Hampshire, is pleased to welcome Steven Kiander, CPA, Nicholas Patti, and Maria Fellows to its team. Visit [www.lmrpa.com](http://www.lmrpa.com).

**Life Balance Counseling, Coaching and Wellness** is happy to provide resources to the community through our [Facebook page](#) and [blog](#). Please visit our [website](#) for more information.

**Monarch School of New England** — holding a special evening: **50th Anniversary Community Reception and Celebration** honoring the legacy and achievements of their school. on October 17, 2024 at 5:30pm at The Governor's Inn, Rochester, NH. RSVPs are required—please call the school at 603-332-2848 before October 1st to reserve your spot. Visit their [website](#) for more details.

**MVSB (Meredith Village Saving Bank)** — Fund at New Hampshire Charitable Foundation makes grant-based contributions to nonprofit organizations that enrich and improve the quality of life for residents living in the Bank's service areas.

Local nonprofits who wish to apply for a grant from the MVSB Fund at New Hampshire Charitable Foundation can do so by October 15. Since the Fund's inception, over 500 grants have been awarded, totaling over \$2 million in contributions to a wide range of environmental, social, educational and historic projects throughout New Hampshire. Grants generally range from \$1,000 to \$10,000 and are awarded to 501(c)(3) nonprofits and public agencies based in the Lakes Region, Plymouth and Seacoast areas. Go to [mvsb.com/community-involvement](http://mvsb.com/community-involvement) to learn more and to apply.

**New Hampshire Farm Museum** - presents:

**Harvest Happenings—October 5, 2024, 10:00 AM - 4:00 PM**  
\$12 adults, seniors \$8. Children ages 4 and up \$6.  
See more about this event [here](#).

**1863 Thanksgiving on the Farm Featuring Sarah Josepha Hale**

November 16, 2024, 10:00 AM - 4:00 PM. \$12 adults, seniors \$8. Children ages 4 and up \$6. See more about this event [here](#). Visit the NH Farm Museum at 1305 White Mountain Highway Milton, NH 03851, [Send an Email](#) or for more information visit <http://www.nhfarmmuseum.org>.

**Rochester Main Street—Halloween Events**

**Annual Pumpkin Patch** October 12th 11:30-3:30

Rain Date October 19th

Children are invited to come down and pick out a pumpkin and decorate it. There will be an assortment of Markers, Stickers & Decals to place on the pumpkin. This is a free event but donations are accepted. The limit is 1 pumpkin per child.

**Halloween Spooktacular & Trunk-or-Treat 10/26 (12-4pm)**

Rochester Main Street welcomes families to come downtown for activities and trunk-or-treat, operated by volunteers and local businesses. You can enter 1 or 2 dolls of your spookiest design. Winner will win a \$25 gift card to the downtown business of their choice! Dolls will be dropped off between 10:30 - 11:45 the day of the event and can be picked up at 4 pm. Message us to let us know you will be participating!

**Downtown Trick-or-Treat 10/25 (4-6pm) and Zombie Walk (7pm)**

Get dressed up and stop by downtown to celebrate Halloween!

Downtown businesses will be handing out candy.

**The Zombie Walk** will follow and feature dozens of dancers from several local dance studios. Zombies will be taking a new route from the Citizen's Bank parking lot to Bridge Street, around River Street, and back to North Main Street.

**Rochester Museum of Fine Arts (RMFA)**— UNH Art Department in Durham, NH collaborates with Rochester Museum of Fine Arts of Rochester, Katzman Contemporary Projects of Dover and See Saw Art of Manchester to present 'NFS: Not For Sale'. 'NFS: Not For Sale' will be on View at UNH through 10/11/2024. For more information on RMFA please visit [rochestertermfa.org](http://rochestertermfa.org).

**Rochester Opera House** — October 2024 events

**Friday, October 4 - 8:00PM**

ROH MUSIC SERIES The Ultimate Doors

**Saturday, October 5 - 7:30PM**

COMEDIAN Andy Gross

**Friday, October 11 -- Sunday, November 3**

ROH THEATRE SERIES The Wizard of Oz

To buy tickets please call 603-335-1992, stop by Stage Door for tickets and more at 1 Wakefield St. Rochester, NH or visit the ROH [website](#).

**Seacoast SCORE** offers free online business training on a variety of small business topics. Click to [register for the September online workshops](#).

**Waste Management** — Two open positions in Rochester, NH: [CDL Truck Driver](#) [\$5,000 Sign on Bonus, Home Daily, PTO - Job #2322317] and [Residential Driver Apprentice](#) (No CDL Required - Job # 2320376). Waste Management offers exceptional, unmatched benefits, and career advancement opportunities. Please visit [wm.com/careers](http://wm.com/careers) to apply.

**WorkReadyNH** (through Great Bay Community College) - offers a live, interactive & tuition free class for those in recovery, transitional housing, and impacted by domestic violence. "Communities in Recovery" will run online through Zoom from October 1<sup>st</sup> to November 21<sup>st</sup> - on Tuesdays and Thursdays from 6-9p. Visit [WorkReadyNH](#) to learn more about this professional development program.



# What's Been Going On at the Chamber?

7



**Congratulations  
2024 First Place Team:  
Matthew D'Arcy, Joel Bergstrom,  
Matthew Williams, Michael Ingalls**



**The Gafney Home Opening**



**Busy Bee Cafe Opening**



Click on each image to see each awards recipient's video



**Studley Flower Gardens, Inc.**



**Rochester Museum  
of Fine Arts**



**Ron Goodwin  
Spaulding High School**



**Mary Henderson**



**Officers**

Chairman of the Board:  
Kerrie Landry  
*Living Innovations*

Chairman-Elect:  
Caitlyn Turgeon  
*HBL Insurance*

Vice Chair, Governmental Affairs:  
Mark Farrell  
*Laars Heating Systems*

Vice Chair, Membership:  
Amy Brown  
*Yankee Electric & Co., LLC*

Treasurer:  
Tatjana Simon  
*Northeast Credit Union*

Immediate Past Chairman:  
Janet Oliver  
*Unitil*

**Directors**

Brian Dickie  
*Eversource*

Mary Henderson  
*Bank of New Hampshire*

Lauren Jerr  
*Spaulding High School*

Joe Lassonde  
*Hammond Lumber*

Amy Lau  
*Sig Sauer*

Kevin Miller  
*Profile Bank*

Dr. Deepa Reddy  
*Deepa Reddy DMD, PLLC*

Kendall Spewock  
*Admiral Property LLC*

David Stevens  
*Century 21 Northeast*

Cheryl Thompson  
*First Seacoast Bank*

Jolene Whitehead  
*Meredith Village Savings Bank*

Sue Willson  
*Potter's House Bakery & Café*

**Chamber Staff**

Laura Ring  
President/CEO

Tanya Hervey  
Director of  
Events & Communications

**Greater Rochester  
Chamber of Commerce**

18 South Main Street  
Rochester, NH 03867  
(603)332-5080

[rochesternh.org](http://rochesternh.org)

# October 2024 Chamber Calendar

| SUNDAY                                   | MONDAY  | TUESDAY   | WEDNESDAY | THURSDAY  | FRIDAY   | SATURDAY |  |
|--|---|---|-----------|---|--|----------|--|
|  |   | 1   | 2         | 3<br>4:00 pm<br>Chamber 101   | 4<br>7:30 am<br>State of the<br>City breakfast | 5        | <b>UPCOMING<br/>EVENTS</b><br><br><b>NOV. 14</b><br>Lighthouse<br>Credit Union<br>Business After<br>Hours<br><br><b>DEC. 6</b><br>Holiday Tree<br>Lighting at<br>5:30 pm<br><br><b>DEC. 8</b><br>Holiday<br>Parade at 4:00<br>pm<br><br><b>DEC. 11</b><br>Holiday<br>Business After<br>Hours at First<br>Seacoast Bank |
| 6  | 7<br>3-5:00 pm<br>Seacoast<br>Chamber BEA<br>Day              | 8   | 9         | 10<br>8:00<br>Golf<br>Committee<br>Wrap Up<br>Meeting   | 11   | 12       |  |
| 13                                       | 14<br><b>COLUMBUS<br/>DAY</b><br><br><b>OFFICE<br/>CLOSED</b> | 15  | 16        | 17<br>Operation<br>Thank You<br><br>5:30pm<br>Business After<br>Hours at<br>Cinco's<br>Cantina                  | 18<br>8:00am<br>Governmental<br>Affairs        | 19       |  |
| 20                                       | 21  | 22<br>6:00 pm<br>Candidate<br>Forum                 | 23        | 24  | 25   | 26       |  |
| 27                                       | 28  | 29<br>4-5:30 pm<br>COAST Learn<br>& Engage<br>forum | 30        | 31<br><b>HALLOWEEN</b><br> |  |          |  |
| VISIT OUR WEBSITE TO REGISTER FOR EVENTS |   |   |           |   |  |          |  |



## CHAMBER STRATEGIC PLANNING RETREAT

Chamber board and staff members participated recently in a very informative and positive Strategic Planning Retreat to prepare goals and objectives for 2025-2028. We were pleased to have had Frank Kenny, a facilitator for chambers of commerce across the country, guide us through this day-long session, and we were pleased with the results. Our thanks to Frisbie Memorial Hospital for hosting our retreat and to Holiday Inn Express for hosting our facilitator, and to Sig Sauer for helping with some of our costs.





# STATE OF THE CITY

**OCT  
4TH**

**PRESENTED BY**



Join us on Friday, October 4th from 7:30-9:30am, in the Frisbie Memorial Hospital Community Education & Conference Center, for the annual State of the City presentation. The event will feature Mayor Paul Callaghan, City Manager Katie Ambrose, and Superintendent of Schools Annie Azarloza

**COST TO ATTEND: \$25 PER PERSON**

**REGISTER HERE: [WWW.ROCHESTERNH.ORG/CITY](http://WWW.ROCHESTERNH.ORG/CITY)**

**GENEROUSLY  
HOSTED & CATERED BY:**



*"This is our chance to let everyone know all the great things that are happening around Rochester!"*

**MAYOR PAUL CALLAGHAN**



**SPONSORED BY**

**EVERSOURCE**  
ENERGY





**MEET THE  
BEA**



**OCT 7 | 3-5 PM**

**SEACOAST SCHOOL OF TECHNOLOGY | EXETER**

**HOSTED BY SEACOAST CHAMBER ALLIANCE**

Commissioner Tayor Caswell and the BEA team for an update on programs including international trade; government contracting; business development and retention; public workforce; housing, broadband expansion; outdoor recreation, and tourism.



**HOSTED BY:**

# **BUSINESS AFTER HOURS**



**THURSDAY, OCTOBER 17, 2024**



**5:30-7:00 PM**



**22 SOUTH MAIN STREET ROCHESTER, NH**

In conjunction with our annual Operation Thank You, the Chamber's annual membership appreciation day, Cinco's Cantina will host a Business After Hours.

Cinco's Cantina recently opened their third location in downtown Rochester. They are excited to meet members of the business community and share their authentic Mexican flavors.

Bring plenty of business cards for networking and door prizes.

**TO REGISTER, VISIT:**

**[HTTP://WWW.ROCHESTERNH.ORG/OCTBAH](http://www.rochesternh.org/octbah)**

## VOLUNTEER FOR **Operation**

*Thank  
you*

**THURSDAY, OCTOBER 17, 2024**



**Volunteers Are Needed** to assist in

### **THANKING MEMBERS**

for their continued support of the Chamber!

*Volunteers are asked to visit members to personally say **thank you** for supporting the Chamber and present them with the 2024/2025 Business Referral Directory and Rochester Area Street Map. This is also an opportunity to connect with fellow businesses.*

## **VOLUNTEER REGISTRATION:**

Your Name: \_\_\_\_\_

Best Contact Phone #: \_\_\_\_\_

Your E-Mail Address: \_\_\_\_\_

How Many will be attending the breakfast: \_\_\_\_\_

### **RETURN BY: 9/20/2024 TO:**

Greater Rochester Chamber of Commerce  
18 South Main Street, Rochester NH 03867  
603-332-5080 Fax: 603-332-5216  
E-mail: [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org)

**Underwritten By:**



**8:00 - 9:00 am:**

**Volunteer instructional gathering  
and complimentary breakfast at:  
Frisbie Memorial Hospital Community  
Education & Conference Center  
11 Whitehall Road, Rochester, NH**

Breakfast sponsored by:



**9:30 am - 12:00 pm:**

**Volunteers visit their assigned members  
in geographic areas to thank them  
for their support and deliver the  
Chamber Business Referral Directory and  
Rochester Area Street Map.**

**12:00 - 4:30 pm:**

**Deliver completed contact cards to  
the Chamber Office.**



## Chamber 101



# October Session

Thursday, October 3, 2024

4:00-5:00pm

In-Person or via Zoom

Register for Chamber 101 through your Member Portal, or by filling out this form and e-mailing it to: [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org), or call the Chamber office: 603-332-5080

COMPANY NAME:

PRIMARY CONTACT:

E-MAIL:

ATTENDEE NAME(s):

ATTEND:      IN-PERSON      VIA ZOOM

Sign Me Up!

Contact Member Services for more information  
or to register: 603-332-5080 x:2  
E-mail: [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org)

# Holidays Parade of Lights

UNDERWRITTEN BY  
  
FIRST SEACOAST  
BANK

PRESENTED BY  
  
GREATER  
ROCHESTER  
CHAMBER OF COMMERCE

## PARADE DATE:

Sunday December 8, 2024  
4:00pm

DOWNTOWN ROCHESTER

Rain Date: Monday, December 9 at 6:00pm

Visit: [rochesternh.org/parade](http://rochesternh.org/parade)

## 2024 PARADE ENTRY FORM

All businesses, non-profit organizations and the community are invited to be a part of one of the largest and most spectacular parades of the Holiday Season!

Sunday, December 8, 2024 / 4:00pm

DOWNTOWN ROCHESTER

Inclement Weather Date:

Monday, December 9, 2024 at 6:00 pm

[rochesternh.org/parade](http://rochesternh.org/parade)

COMPANY/ORGANIZATION: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ E-MAIL: (Required) \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE (CELL PHONE PREFERABLE): \_\_\_\_\_

ENTRY CATEGORY: \*\*

\_\_\_\_\_ Float

\_\_\_\_\_ Mobile Unit \*\*\*

\_\_\_\_\_ Marching Unit

\_\_\_\_\_ Equestrian Unit \*\*\*\*

\_\_\_\_\_ Color Guard

\_\_\_\_\_ Other (please specify below)

Will there be MUSIC on your float or mobile unit? Yes \_\_\_\_\_ No \_\_\_\_\_ Will there be LIGHTS on your float or mobile unit? Yes \_\_\_\_\_ NO \_\_\_\_\_

**DESCRIPTION OF ENTRY:** (Points of interest, length of float, type of vehicle, etc.) **To prevent possible disqualification at the parade, applicants are encouraged to submit in advance as detailed information as possible regarding their entry, but please keep it brief.** This information will be provided to those narrating the parade, which will be video recorded. Please attach a separate sheet of paper if additional space is needed. Floats are expected to enhance the parade theme or recognize the theme in a creative manner. The name of the organization or company responsible for the float should be visible to the crowd and the video crew. The Holiday Parade Committee reserves the right to not allow any float or entry that is deemed inappropriate for any reason. *Please note that our Santa is the only one permitted in this parade.*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*\* If you are bringing a horse as part of your entry, your category is AUTOMATICALLY EQUESTRIAN.

\*\*\* All Mobile entries must indicate the number of vehicles you are entering into the parade, as well as a description.

\*\*\*\* All equestrian entries must have pooper-scoopers or they will not be allowed to participate. Horse trailers must be brought to Rochester Common prior to beginning of parade.

**JUDGING & AWARDS:** All float judging will take place promptly at 1:30 p.m. To allow yourself enough time to be in the line-up by this time, you should **plan to arrive by 12:30 p.m.** Floats not in the line-up by 1:30 p.m. will forfeit their opportunity to be judged. In addition to the Best of Parade award, Second and Third Place awards will be provided.

### LIABILITY DISCLAIMER:

The undersigned, a spokesperson/official for \_\_\_\_\_, in the event of any problem resulting from participation in this project, agrees to hold harmless any and all officials and workers connected with this project, including the City of Rochester, Greater Rochester Chamber of Commerce and associated groups and individuals.

\_\_\_\_\_  
Spokesperson/Official

\_\_\_\_\_  
Name of Organization/Company

\_\_\_\_\_  
Date

*Full parade day instructions are attached, or will be e-mailed to you soon after we receive your entry*

[rochesternh.org/parade](http://rochesternh.org/parade)

**RETURN BY NOVEMBER 30, 2024 TO:**  
Greater Rochester Chamber of Commerce  
18 South Main Street, Rochester, NH 03867

Phone: 603.332.5080  
Fax: 603.332.5216  
Email: [events@rochesternh.org](mailto:events@rochesternh.org)





# Thank You!

Underwritten By:



The Chamber's 50th Annual Golf Tournament & Clambake was recently held on Thursday, September 26, 2024 at The Oaks Golf Links with 135 players, who enjoyed a day of golf, won fantastic prizes, and had great fun along the way!

***THANK YOU** to all of our wonderful sponsors, players, raffle, auction, and goody bag item donors, committee members and volunteers that made this year's event a great success!*

## 50th Anniversary Sponsors



## Lunch Sponsors



## Awards Sponsor



## Program Sponsor



## Cart Sponsors



## Hors D'oeuvres Sponsor



## Registration Sponsor



## Social Hour Sponsor



## Grand Raffle Prize Sponsors



## Hole-In-One Sponsors



## Hole Sponsors



## Beverage Cart Sponsor



## T-Shirt Sponsor



## Water/Soda Sponsor



## Water & Crackers on Carts



## Photography

Mary Henderson  
Maureen Steer



## 50th Anniversary Cake



## Signage



## Signage



## 2024 Golf Committee

Chair: Kerrie Landry, Kim Alty, Stephanie Auclair, Diana Bastian, Matt Beaulieu, Kristen Bournival, Amy Brown, Mark Farrell, Matthew Fullerton, Tanya Hervey, Laura Ring, Eric Stanley, Kristen White

**See Reverse Side for Additional Sponsors, Donors and Top Teams!**

# Thank You!

Underwritten by:



## Golf, Hospitality, and Catering



## Player Goody Bag Donors

Bags Supplied By



Breezeline, Cornerstone VNA, Golf & Ski Warehouse, Greater Rochester Chamber of Commerce, Laars Heating Systems Company, Meredith Village Savings Bank, Newburyport Bank, Raiche & Company CPA's, Yankee Electric & Co.

## Team / Individual Prize Sponsors

Banwell Architects  
Birch Healthcare Center  
Frisbie Memorial Hospital  
Hervey's Tire Company, Inc.  
M&T Bank  
Profile Bank

## Raffle Prize Donors

Children's Museum of New Hampshire, Chuckster's, COAST, Golf & Ski Warehouse, Granite Steak & Grill, Greater Rochester Chamber of Commerce, Hervey's Tire Company, Inc., Indian Mound Golf Club, Margarita's Mexican Restaurant, MrSippy BBQ, M&T Bank, Profile Bank, Rochester Opera House, Sig Sauer, Studley Flower Gardens, The Oaks Golf Links, Unitil, Windjammers Seafood Restaurant

## Special Raffle Donor

# SIGSAUER



## Top Teams / Prize Sponsors

### First Place Team

Matthew D'Arcy, Joel Bergstrom,  
Matthew Williams, Michael Ingalls

Prizes Sponsored by



### Second Place Team

Dave Verno, John Roy,  
Ian Duffy, Dave Middleton

Prizes Sponsored by



## Hole Contest Sponsors

### Putting Contest

Prize Provided By :



### Vegas Hole Contest

Prize Provided By:



### Drive for Gold

Prize Provided By:



### Masters Drive Contest

Prize Provided By:



### Waste Management Toter Pitch

Prize Provided By:



## Ultimate Golfer's Goody Bag Donors

HBL Insurance  
Farmington Country Club  
Kingswood Golf Club  
Nippo Lake Golf Club  
Rochester Country Club  
Sagamore-Hampton Golf Club  
The Oaks Golf Links

## Thank you, Volunteers!

Katie Ambrose, Kim Alty, Nicole Ames, Alan Brown, Amy Brown, Kristen Bournival, Tammie Cilley, Carole Glenn, Mary Henderson, Kerrie Landry, Melissa Lesniak, Kyle Lewis, Megan Lewis, Amanda Martineau, Jennifer Marsh, Maureen Steer, Caitlyn Turgeon, Wanda Walker, Jackie White, Kristen White

**THANK YOU TO ALL OF THOSE WHO  
PLAYED IN AND SUPPORTED THE  
CHAMBER'S 50th ANNUAL GOLF  
TOURNAMENT!**



*Greater Rochester Chamber of Commerce presents...*

# **Canyon Country**

**April 30 – May 7, 2025**



Book Now  
& Save  
**\$100**  
Per Person

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## **SPECIAL TRAVEL PRESENTATION**

Date: Thursday, September 12, 2024 Time: 5:30 PM

Greater Rochester Chamber of Commerce, 18 S Main St, Rochester, NH, 03867-2779

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For more information contact

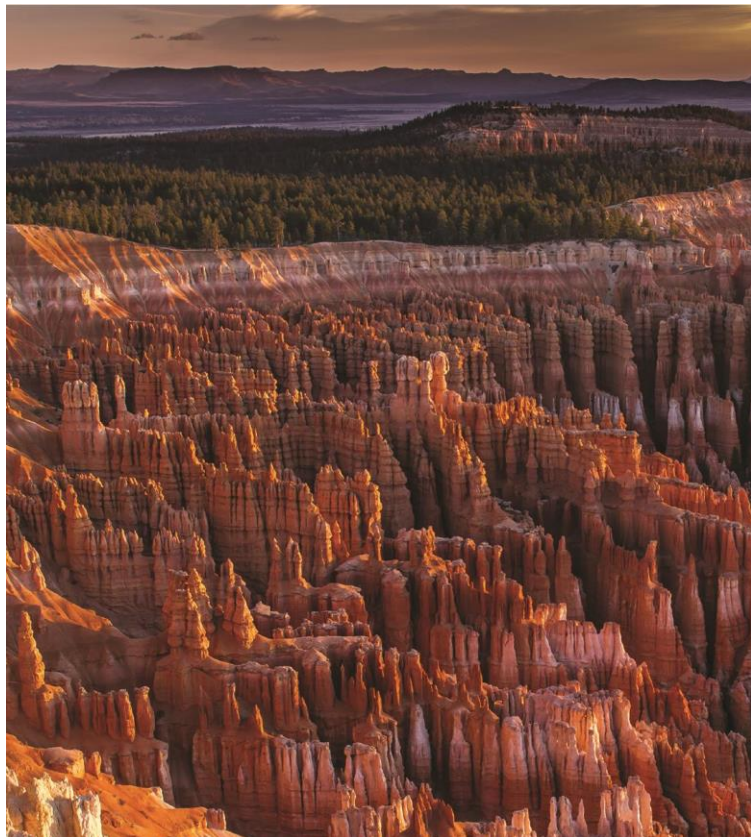
Melinda Nyberg

Horizon Travel Agency

**(603) 742-7664**

**[melinda.nyberg@gmail.com](mailto:melinda.nyberg@gmail.com)**





**8 Days • 10 Meals:** 6 Breakfasts, 1 Lunch, 3 Dinners

**HIGHLIGHTS...** Scottsdale, Kaibab National Forest, Grand Canyon, Rafting on Horseshoe Bend, Lake Powell Cruise, Bryce Canyon National Park, Zion National Park, Las Vegas

#### ITINERARY AT A GLANCE

|           |   |
|-----------|---|
| Day 1     | Courtyard by Marriott Scottsdale, Scottsdale, Arizona                       |
| Day 2     | Yavapai East at South Rim Grand Canyon, Grand Canyon National Park, Arizona |
| Days 3, 4 | Lake Powell Resort, Page, Arizona   |
| Days 5, 6 | Holiday Inn Express/Springdale Zion Park Inn, Zion National Park, Utah      |
| Day 7     | Paris Hotel Las Vegas, Las Vegas, Nevada                                    |

*On some dates alternate hotels may be used.*

**Day 1: Wednesday, April 30, 2025 Scottsdale, Arizona - Tour Begins** Explore the famous canyons of the American West on a journey featuring three national parks. Start your journey in Scottsdale and join your fellow travelers for a welcome dinner. (D)

**Day 2: Thursday, May 1, 2025 Scottsdale - Sedona - Grand Canyon Area\*** Start your day in Sedona, where the sun shines against stunning sandstone formations. Soak in the inviting atmosphere and colorful vistas while browsing the many arts and crafts shops. Make your way through the Kaibab National Forest before reaching the South Rim of the Grand Canyon. (B, D)

**Day 3: Friday, May 2, 2025 Grand Canyon Area - Lake Powell** Follow the winding landscape along East Rim Drive, bringing you to Cameron Trading Post. For nearly a century, the post has acted as a haven for travelers, traders, and explorers. Continue north through mesa-studded desert before arriving at your home for the next two evenings – overlooking the stunning blue waters of Lake Powell. Enjoy dinner and relax as you take in the picture-perfect canyon lake. (B, D)

**Day 4: Saturday, May 3, 2025 Lake Powell - Horseshoe Bend - Lake Powell** This morning, embark on a guided rafting adventure to the iconic Horseshoe Bend and experience the peaceful grandeur of the Colorado River. Look for fish in the crystal clear water, birds nesting on the banks of the river and possibly herd of big horns along the way. You'll look up in awe at the soaring cliffs above Horseshoe Bend as you learn the stories of the ancestral Puebloan people who lived in the area. Later this afternoon, enjoy the breathtaking views during a cruise on the lake. (B)

**Day 5: Sunday, May 4, 2025 Lake Powell - Bryce Canyon National Park - Springdale, Utah (Zion)** Your journey continues at Bryce Canyon National Park, famous for its ethereal spires known as hoodoos. These rock formations, created over thousands of years by wind and water, display natural orange and red hues that contrast with the deep green forests in the park. Take in the sprawling vistas as you wander along Sunset Point, leading into Sunrise Point Rim Trail. Your day ends in Springdale, gateway to Zion National Park. (B)

**Day 6: Monday, May 5, 2025 Zion National Park** In sheer magnitude and color, few places on Earth match the beauty of Zion National Park. Marvel at red and white sandstone cliffs as you take a full day to explore Utah's first national park. Climb aboard Zion's open-air tram and wind your way alongside the Virgin River and through the 2,400-foot deep, half-mile wide Zion Canyon. This afternoon, **it's your choice!** Delve into the area's native American heritage and pioneer culture at the Zion Human History Museum - **OR**- venture off on your own to explore the park independently. (B)

**Day 7: Tuesday, May 6, 2025 Springdale - Las Vegas, Nevada** Trade nature's beauty for the lights of the Vegas strip. This four-mile stretch of road features neon-lit resorts and around-the-clock action. This afternoon, toast to the end of your journey at a farewell lunch with your fellow travelers. Make the most of your free time this evening to experience the best that Vegas has to offer. (B, L)

**Day 8: Wednesday, May 7, 2025 Las Vegas - Tour Ends** Depart for home with memories of colorful canyons and winding valleys.





## Book Now & Save \$100 Per Person:

Double \$3,899;  
Single \$4,699;  
Triple \$3,849

**Double \$3,799\***  
**Single \$4,599;**  
**Triple \$3,749**

Book Now  
& Save  
**\$100**  
Per Person

**For bookings made after Oct 30, 2024 call for rates.**

**Included in Price:** Round Trip Air from Logan Intl Airport, Air Taxes and Fees/Surcharges, Hotel Transfers

**Not included in price:** Cancellation Waiver and Insurance of \$429 per person

**\* All Rates are Per Person and are subject to change, based on air inclusive package from BOS**

**IMPORTANT CONDITIONS:** Your price is guaranteed once deposit is received and booking confirmed by Collette. Your price is not subject to increase after the deposit is received and booking confirmed, except for charges resulting from increases in government-imposed taxes or fees. **(See registration form for consent.)**

### PLEASE NOTE:

**Book Now rates valid until Oct 30, 2024, valid on air inclusive packages only.**

**The overall activity level of this tour is a level 2.** This means you like a balanced approach to travel. Walking two to three miles over the course of a day is no problem for you. You can partake in a two-hour leisurely walking tour, covering up to two miles (with included breaks). You can handle a variety of terrains, from cobblestone streets to moderate hills with relative ease and without assistance. You can climb two flights of stairs with ease. There may be 1 to 2 days on this tour when walking tours can cover 3 to 4 miles over uneven terrain. Expect some full days balanced with free time to recharge or set out on your own adventure. You can handle altitudes up to 6,000 feet. While this level is appropriate for travelers that require mobility assistance devices, there could be times when you may have to sit out on some of the included activities.

If you require any special assistance while on tour, please make us aware at time of reservation so the necessary request form can be sent to your attention.

Air passengers will arrive into Phoenix, Arizona airport. All transfers will depart from Phoenix airport for Scottsdale.

To complete your tour, we include roundtrip airport-to-hotel transfers when purchasing our airfare with your tour. If you have arranged for your own air, we are pleased to provide you the option of purchasing these transfers. Please note that all transfers will leave at pre-scheduled times.

For air-inclusive reservations, the name provided at time of booking must match your government-issued ID that will be used during travel. Name changes are subject to penalties.

Please be advised many airlines do not provide advance seat assignments until check-in at the airport. Advance seating will be subject to the airline's terms and conditions.

### IDENTIFICATION

Travel within USA

For travel completed by May 6, 2025, all airlines will ask for identification when you check in. It is recommended that you carry a passport if you have one. A driver's license (with a photo I.D.) is also acceptable for domestic flights.

Effective for travel May 7, 2025 forward, the REAL ID Act standards for identification while travelling will be in effect. This means a standard issued driver's license used as a form of identification will no longer be accepted for domestic air travel within the United States. Instead, a Real ID compliant form of identification must be presented both at the time of booking air travel with Collette and upon checking in at the airport to board any flight. Any fees associated with changing a reservation resulting from a non-compliant identification will be the responsibility of the guest. For more information on Real ID, please visit the Department of Homeland Security website: <https://www.dhs.gov/real-id>

Single accommodations are limited and are available on a first come, first served basis.

### Experience It! Grand Canyon National Park

Experience the incomparable Grand Canyon, established as a national park in 1919. Stand in awe before breathtaking panoramas and layers of vibrant color that tell the story of Earth's geological past. See for yourself why this natural wonder of the world draws nearly 5 million visitors each year. The canyon's massive span and dramatic hues are truly a mesmerizing sight of inspiration. Imagine yourself gazing over the edge that rises nearly a mile from the floor to the Colorado River below. The Grand Canyon is a captivating must-see, and will stay in your heart forever.

**For more information visit <https://gateway.gocollette.com/link/1252852>**

\*Grand Canyon area hotel accommodations will be confirmed 60 days prior to departure. Certain departures may be confirmed outside of Grand Canyon National Park.

Economy air rate and schedule are applicable for groups of 10 or more traveling on the same flights and dates.

A deposit of \$698 per person is due upon reservation. Reservations are made on a first come, first served basis. Reservations made after the deposit due date of October 23, 2024 are based upon availability. Final payment due by February 01, 2025. Deposits are refundable up until October 30, 2024.

CST#2006766-20 UBN#601220855 Nevada Sellers of Travel Registration No.  
2003-0279

**NOTES:**

[illegible][illegible]





For important reservation information visit  
<https://gateway.gocollette.com/link/1252852>.  
You can also find this information on your tour documents.



162 Middle Street  
Pawtucket, RI • 02860  
Phone: 1-800-852-5655 Fax: 1-401-727-9014

If paying by credit card, please complete this form and return to Horizon Travel Agency. We can only charge your credit card for the amount noted if the signature, address and phone number are listed below. Thank you!

### CREDIT CARD AUTHORIZATION FORM

BOOKING NUMBER: 1252852  
DEPARTURE DATE: April 30, 2025

TOUR: Canyon Country featuring Arizona & Utah  
GROUP NAME: Greater Rochester Chamber of  
Commerce

Name of Passenger:

Salutation: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_ Suffix: \_\_\_\_\_  
(Mr., Mrs., Rev.) (Please print as it appears on Passport) (Jr., Sr.)

Cardholder Name: \_\_\_\_\_  
(Please print as it appears on your Credit Card)

Cardholder Address: \_\_\_\_\_  
(as it appears on your credit card statement)

Cardholder Phone: \_\_\_\_\_

Credit Card Type: \_\_\_\_\_ American Express \_\_\_\_\_ Discover \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Amount to be charged: \$ \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I agree to pay according to the card issuer agreement. I understand and accept Collette cancellation policy, terms and conditions.

Participating credit card companies are now requiring a billing address and phone number for **FRAUD PREVENTION**. All information **MUST** be provided. Thank you for your cooperation!  
If using your credit card for payment, please return this Authorization Form by mail to:

**Horizon Travel Agency**  
Attn: Melinda Nyberg  
263 Central Ave Ste 1  
Dover, NH 03820-4192

Or by Fax to: (603) 742-2374

☐ Above credit card information has been called in to Collette.





TRAVEL DATE: 4/30/2025 TERRITORY: A1  
RES#: 1252852

Canyon Country featuring Arizona & Utah

**For Reservations Contact:** Melinda Nyberg (603) 742-7664 email: melinda.nyberg@gmail.com

Horizon Travel Agency, 263 Central Ave Ste 1, Dover, NH 03820-4192

**A deposit of \$698 per person is due upon reservation. Reservations are made on a first come, first served basis. Reservations made after the deposit due date of October 23, 2024 are based upon availability. Final payment due by February 01, 2025. Deposits are refundable up until October 30, 2024.**

**YOUR INFORMATION:**

Clearly print your full name (first/middle/last) as it appears on your government issued travel documentation.

**IMPORTANT:** In order to avoid any unnecessary change fees, it is imperative that all guest names are entered correctly from the start. The information below must be the legal name and be 100% identical to the ID being used to travel <passport/driver's license> including middle names or suffixes <Jr, Sr>.

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_ Suffix: \_\_\_\_\_

Nickname: \_\_\_\_\_ Gender: ( ) Male ( ) Female Date of Birth: month \_\_\_\_\_ day \_\_\_\_\_ year \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Cell: ( ) \_\_\_\_\_ Email Address: \_\_\_\_\_

**Should you become ill or injured, whom should we contact (not traveling with you):** \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

**ROOMING WITH:** ☐ Check if address is the same as Passenger #1

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_ Suffix: \_\_\_\_\_

**AIR GATEWAY:** Departure airport for this tour: \_\_\_\_\_

Air Seat Request: ( ) Aisle ( ) Window ( ) Next To Traveling Companion

Collette cannot guarantee your seat preference. If you have not purchased air through Collette and wish to purchase transfers, you must transfer at our pre-scheduled times.

Please be advised, when travelling as part of a group, many airlines do not provide seat assignments. Preferred seating may be available for an additional charge.

"Federal law forbids carriage of hazardous materials such as aerosols, fireworks, lithium batteries & flammable liquids aboard the aircraft in your checked or carry-on baggage. A violation can result in 5 years' imprisonment and penalties of \$250,000 or more. Details on prohibited items may be found on TSA's "prohibited items" web page: <http://www.tsa.gov/traveler-information/prohibited-items>."

**TRAVEL PROTECTION:** ( ) Yes, I wish to purchase travel protection \$429 ( ) No, I decline

If you choose not to purchase Collette's Waiver Insurance Plan, you will incur penalties for changes and cancellations. Travel Protection Payment is due with first deposit. The Waiver Fee does not cover any single supplement charges which arise from an individual's traveling companion electing to cancel for any reason prior to departure. The single supplement will be deducted from the refund of the person who cancels. (There is coverage under Part B which includes a single supplement benefit of \$1,500 for certain covered reasons. See Part B for details.)

**PLEASE MAKE CHECKS PAYABLE TO:** Collette ( ) Check ( ) Credit Card

Waiver/Insurance Amount: \$ \_\_\_\_\_ Deposit Amount: \$ \_\_\_\_\_ Total amount enclosed: \$ \_\_\_\_\_

Cardholder Name (if paying by Credit Card): \_\_\_\_\_

Cardholder Billing Address: ☐ Check if address is the same as above \_\_\_\_\_

Cardholder Phone: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Credit Card Number: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ Expiration Date: \_ \_ M M Y Y

**SIGNATURE REQUIRED** for acceptance of the below conditions and agreement to credit card use:

\_\_\_\_\_  
Date: \_\_\_\_\_

I agree to pay according to the card issuer agreement. I understand and accept the cancellation policy, terms and conditions. See <http://www.gocollette.com/about-collette/terms-and-conditions> for full terms and conditions of your purchase.

**Important Conditions:** Your price is guaranteed once deposit is received and booking confirmed by Collette. Your price is not subject to increase after the deposit is received and booking confirmed, except for charges resulting from increases in government-imposed taxes or fees.