



# Update Newsletter

**GREATER  
ROCHESTER**  
CHAMBER OF COMMERCE  
*Our Mission: Advance and promote the  
prosperity of its members and enhance the  
quality of life in the greater Rochester area*

September, 2024

**REGISTER TO PLAY  
in the Chamber's  
50th Annual Golf Tournament!**  
**VISIT:**  
**[rochesternh.org/golf](http://rochesternh.org/golf)**



**"Teed Up Fore 50 More!"**  
**Thursday, September 26, 2024**  
**9:00am Shotgun**

**THE OAKS GOLF LINKS**  
100 Hide-Away Place  
Somersworth NH

**REGISTER:**  
**[rochesternh.org/golf](http://rochesternh.org/golf)**



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## Operation

*Thank  
you*

**OCTOBER 17, 2024**

Greater Rochester Chamber of Commerce presents...

**Canyon Country**

April 30 - May 7, 2025



Book Now  
& Save  
**\$100**  
Per Person

**SPECIAL TRAVEL PRESENTATION**

Date: Thursday, September 12, 2024 Time: 5:30 PM  
Greater Rochester Chamber of Commerce, 18 S Main St, Rochester, NH, 03867-2779

**NEWSLETTER  
UNDERWRITTEN BY:**



# Membership Benefits

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## Put Your Business in the Spotlight Advertising Opportunities in 2024

### Member Eblast Rates:

**\$150/month; 3 months for \$375; 6 months for \$600**

**\$75/month for nonprofits**

### Newsletter Inserts:

**\$100/month; \$75 for nonprofit**

**Newsletter Ad: (2"x3.6") \$ 75.00**

**Enhanced Web Listing: \$100/year**

**Scholarship Champion: \$100, \$500, or \$1,000**

## Offer a Member-to-Member Deal

As a Chamber Member, you can offer and receive special deals, designed just for Chamber Members, such as a percentage off your company's services or products, a free service or product, a BOGO deal, you name it!

Set up your Member-To-Member Deal (s) through your Member Portal anytime; Chamber staff will review and approve it and contact you if they have any questions.

Want to see what deals are available? Member-To-Member Deals are found on the Chamber website under "News & Discounts" - remember to check regularly for new deals!

## Reach More Members: Promotional Eblasts

Advertise your promotions, new products, services, or workshop directly to all Chamber members with the Chamber's **Membership Promotion E-Blast** service! This benefit offers members more timely information to fellow Chamber members as well as savings on the cost of producing flyers.

Membership Promotion E-blasts are sent twice per month.  
Discounts available for 3, 6 and 12 month promotions.

Contact us at (603) 332-5080  
or email: [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org)!



## Upcoming Ribbon Cuttings

**September 12, 2024 at 11:00 am**  
Cinco's Cantina, 22 S. Main St., Rochester

**September 20, 2024 at 10:00 am**  
The UPS Store, 306 N. Main St., Rochester

**September 25, 2024 at 9:30 am**  
Jersey Mike's Subs, 155 Marketplace Blvd,  
Unit 3 at The Ridge, Rochester

## Have Job Openings?

### Post your Job Vacancies on the Chamber's Website at No Charge!

Simply **log in** to your Member Portal and select *Job Postings* on the left side! The Chamber's website receives thousands of visits each month.

If you have job vacancies to fill, post them!

Visit **[www.rochesternh.org/Jobs](http://www.rochesternh.org/Jobs)** to see a current list of job postings. For assistance logging in, call 603.332.5080.

## Log in to Your Secure Member Portal

Did you know that a benefit of your Chamber membership includes the ability to [log in to your Member Portal](#) where you can submit your business' events, news releases, post job openings, download & print event flyers and more!

- Submit news releases events for added promotion
- Post job openings
- Download event flyers
- Search/contact members
- Register for events
- Pay bills online
- Access resources

Don't have a portal yet? Email us at [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org) to get started.

## [CLICK HERE TO REGISTER](#)

**Thursday, September 12 @ 4:00pm**

GREATER  
**ROCHESTER**  
CHAMBER OF COMMERCE

Designed for new and seasoned members, to learn about getting the most out of Chamber membership.

Considering a membership? Then Chamber 101 is for you, too!

**Chamber  
101**

[www.rochesternh.org](http://www.rochesternh.org)

## MEMBERS:

**BRING IN YOUR  
BROCHURES AND  
BUSINESS CARDS  
TO DISPLAY AT  
THE CHAMBER!**





# Upcoming Chamber Events

3

## REGISTER TO PLAY!

### 50th Annual Golf Tournament Thursday, September 26 The Oaks Golf Links

#### Sponsorship Opportunities Available!

E-mail: [events@rochesternh.org](mailto:events@rochesternh.org)

Or visit: [rochesternh.org/golf](https://rochesternh.org/golf)



Greater ROchester CHAMBER OF COMMERCE

UNDERWRITTEN BY

WM WASTE MANAGEMENT

50th Annual Golf Tournament

**"Teed Up Fore 50 More!"**

Thursday, September 26, 2024

9:00am Shotgun

**THE OAKS GOLF LINKS**  
100 Hide-Away Place  
Somersworth NH

**CLICK HERE TO REGISTER!**

## MARK YOUR CALENDARS

Mark your calendars to join **Cornerstone VNA** as they host our September Business After Hours on **Wednesday, September 11, 2024, 5:30 to 7:00 pm** at 178 Farmington Road in Rochester. See attached flyer for details.

Register to attend at <https://business.rochesternh.org/septbah>.

BUSINESS  
after hours

Hosted by:



## Operation

Thank you

Sponsored by:



## HELP US THANK OUR MEMBERS

**Thursday, October 17, 2024**

Volunteers are asked to visit members to personally say **thank you** for supporting the Chamber and present them with the 2024/2025 Business Referral Directory and Rochester Area Street Map. This is also an opportunity to connect with fellow businesses.

See volunteer sign-up flyer for more information.

The [Seacoast Chamber Alliance](#) invites you to connect with the NH Department of Business and Economic Affairs (BEA).

**Monday October 7, 2024  
3:00 PM - 5:00 PM EDT**



Join Commissioner Taylor Caswell and the BEA team for an update on programs including international trade, government contracting, business development and retention, planning, workforce, housing, broadband expansion, outdoor recreation, and tourism.

Click [here](#) or on image to register.

## CANYON COUNTRY Informational Session Thursday, September 12, 2024

**[CLICK HERE TO REGISTER](#)**

Greater Rochester Chamber of Commerce presents...

**Canyon Country**

April 30 – May 7, 2025



**SPECIAL TRAVEL PRESENTATION**

Date: Thursday, September 12, 2024 Time: 5:30 PM  
Greater Rochester Chamber of Commerce, 18 S Main St, Rochester, NH, 03867-2779

## Welcome New Members!

### Accounting/Bookkeeping

#### **SILVER MAPLE BOOKKEEPING, LLC**

*Vanessa Woroniak*

PO Box 161, Strafford, NH 03884

**Phone:** (603) 905-9738

**Email:** [vanessa@silvermaplebookkeeping.com](mailto:vanessa@silvermaplebookkeeping.com)

**Web:** [www.silvermaplebookkeeping.com](http://www.silvermaplebookkeeping.com)

### Cafe

#### **BUSY BEE CAFE LLC**

*David Mather*

22 North Main St, Rochester, NH 03867

**Phone:** (978) 697-6359

**Email:** [mather.dave1@gmail.com](mailto:mather.dave1@gmail.com)

### Contractors-General

#### **R.B.S. CONSTRUCTION**

*Rick Sessler*

1179 First Crown Point Road, Strafford, NH 03884

**Phone:** (603) 767-2756

**Email:** [r.b.s.construction2001@gmail.com](mailto:r.b.s.construction2001@gmail.com)

### Education

#### **ROCHESTER SCHOOL DISTRICT**

*Annie Azarzola*

150 Wakefield Street, Rochester, NH, 03867

**Phone:** (603) 332-3678

**Web:** [rochesterschools.com](http://rochesterschools.com)

### Paranormal

#### **LILAC CITY PARANORMAL**

*Jennifer Batchelder*

15 Garfield Street, Farmington, NH 03835

**Phone:** (603) 498-6226

**Email:** [jennbatchelderactsingr1@gmail.com](mailto:jennbatchelderactsingr1@gmail.com)

### Restaurants

#### **EASTSIDE TAVERN & BUSTERS BILLIARDS**

*Steven Fleming*

43 Highland Street, Rochester, NH 03868

**Phone:** (603) 812-6366

**Email:** [steven@603pm.com](mailto:steven@603pm.com)

## Welcome New Members (continued)

#### **JERSEY MIKE'S SUBS**

*Matt Goyette*

155 Marketplace Blvd, Unit 3, Rochester, NH 03867

**Phone:** (603) 509-9419

**Web:**

<https://www.jerseymikes.com/37018/rochester-nh>

### Retail

#### **THE UPS STORE**

*Olivia Anatone*

306 North Main St, Spaulding Commons - Unit 4

Rochester, NH, 03867

**Phone:** (603) 441-6049

**Email:** [store7908@theupsstore.com](mailto:store7908@theupsstore.com)

**Web:** [theupsstore.com](http://theupsstore.com)

### Yarn-Retail and Wholesale

#### **SMITTEN YARN CO.**

*Zeb McGill*

59 Hanson Street, Rochester, NH 03867

**Phone:** (603) 498-4378

**Email:** [hello@smittenyarnco.com](mailto:hello@smittenyarnco.com)

**Web:** [smittenyarnco.com](http://smittenyarnco.com)

## Member Renewals

The Board of Directors and Staff wish to thank the Members listed for renewing their Chamber investments!

Animal Health Center

Barron Brothers Development Inc.

Brox Industries

Buffalo Wild Wings

Children's Museum of New Hampshire

E.R. Fabian & Son

Faia's Lighting Products, Inc.

Hampton Inn Dover

RCH Pavement Maintenance

R.M. Edgerly & Son

Rochester Federation of Teachers

Rokon International, Inc.

Seacoast Dental Implant and Oral Surgery Center

Sig Sauer

Sunday Paving & Sealing, Inc.

The Links at Outlook Golf

Tri-City Christian Academy



## 2024 PARADE COMMITTEE

The parade committee is seeking volunteers for the Annual Holiday Parade. This year's theme is "Holiday Parade of Lights". The parade will be taking place on Sunday, December 8, and volunteers are needed at the assembly area and along the parade route.

If you would like to volunteer to help out at the parade or if you would like to join the committee, please contact the Chamber: 6003-332-5080 or e-mail: [events@rochesternh.org](mailto:events@rochesternh.org)



## Did You Know?

*By serving on a committee or getting involved with event planning, you can:*

- \* Expand your contact base and forge relationships
- \* Promote your business or organization
- \* Learn new things
- \* Have a connection to your community
- \* Help foster a healthy economic climate to help your community grow and thrive.

**Be part of the bigger picture—  
explore Chamber committees today!**  
[rochesternh.org](http://rochesternh.org) 603-332-5080



## Ambassadors Corner

The Ambassador Program is Sponsored By



### WELCOME 2024 CHAMBER AMBASSADORS

The Chamber would like to welcome its 2024 Ambassadors; each month we will feature an Ambassador here, so you can get to know them. Chamber Ambassadors play a vital role, as liaison for Chamber staff and members, assisting in member retention throughout the year, and assisting at events,

**TAMMIE CILLEY**

Assistant Manager

First Seacoast Bank, Rochester

Tammie has 34 years of banking experience, serving in many roles through out her career at 2 different financial institutions. She has worked in bookkeeping, operations, and lending, and has knowledge in compliance and audit but has spent most of her career in a retail banking branch setting. She has a passion for people and the development of relationships. She works closely with the team at First Seacoast Bank to build trust and nurture the customer relationship, allowing them to invest back into the community that they serve.

Tammie also has a passion for ministry, teaching the youth of Emmanuel Church, as well working on committees and outreach to serve where there's a need. Tammie's current and past professional affiliations and certifications include being a member of Emmanuel Church in Rochester; Assistant Treasurer for Hope Community Church, 2018-2022; NH Farm Museum Board Member, 2019-2021; Financial Literacy Certified; CPR Trained & Certified. She achieved Assistant Manager of the Quarter 2018- Top Sales and Customer Experience for New England Market.

Tammie's interest include kayak fishing, motorcycle touring with her husband, camping with her grandchildren, and home renovation projects.

Tammie's favorite quote is Bible verse Joshua 1:9: "Be strong and courageous. Do not be afraid or dismayed for the Lord is with you wherever you go."

*Congratulations!*

### Member Anniversary Recognitions

The Chamber wishes to recognize and thank members that have 5, 10, 20 or 25 years of Chamber membership this month!

**10 YEARS**

**Animal Health Center**

**Bank of New Hampshire (BNH)** — Elevate your earnings with a CD Special at BNH—Open online now or schedule an appointment. Please visit their [website](#) for more information or call customer service at 800.832.0912.

**Catapult Seacoast**— The Seacoast's Young Professionals Network is holding Community Outreach Days in Portsmouth 9/5/24 from 4-11pm and Hampton Beach Seafood Festival 9/7/24 from 10am-1pm. For event information and more, please visit [Catapult Seacoast's website](#).

**Children's Museum of New Hampshire** —The Museum will be closed September 2 - 17 for annual maintenance and to start construction on two new exhibits. **Will reopen Wednesday, Sept 18th.** For more information on events or to make reservations, visit [website](#).

**COAST**—recently published a summary of the financial contributions being made by the communities that are connected by their services. This showed that Seacoast Communities Deepen Investment in Public Transit with \$1.5+M in contributions to stimulate estimated \$6.1M in local economy activity. COAST is located at 42 Sumner Drive in Dover, NH and can be reached at (603) 743-5777 or on their [website](#).

**Community Action Partnership of Strafford County [CAPSC]** — hosts their 23rd Annual CAPSC CLASSIC Golf Tournament Monday, September 16<sup>th</sup> at Cochecho Country Club in Dover, NH. This tournament raises funds for their Early Care and Education programs. To register, please click [here](#).

**Cornerstone VNA**—Announces the appointment of Lisa Nichols, RN, MSN, CCM, IQCER, as the new Hospice Care Director. Lisa brings a strong background in nursing leadership, case management, and quality patient care. Please call 800-691-1133 to learn more or visit [Cornerstone VNA](#).

**Daystar** — ranked Tech Industry's Most Prestigious List of Managed Service Providers Worldwide on Channel Futures 2024 MSP 501. The Channel Futures MSP 501 list, a technology industry benchmark, ranks companies based on their growth, profitability and innovation. Click this link to learn more about [Daystar](#).

**Earth Eagle Brewings** — offers Live music, comedy, & trivia events weekly. They have new OPEN Hours Tues-Fri from 3-9p. Sat 12-9p, Sun 12-5p and Closed Mondays. Located at 350 NH108 in Somersworth, NH. Call 603-841-5421, visit [website](#) or see [Facebook](#) for details.

**First Church Congregational** invites the public to the following events:  
Vendor Craft Fair — Saturday, September 7th, 9am-2pm.  
Harvest Fest—Saturday, September 28th, 8:00 am-noon.  
Holiday Village Fair— November 8th—10th.  
For more information call 603-332-1121 or visit their [website](#).

**Frisbie Memorial Hospital** launches Healthy Conversations Series on the third Wednesday of each month from 6p-7:30p in the Strafford Conference Center at FMH. Sept. 18, 2024: Wound Care - Limb Salvage Program with Natasha Saiyed, MD, Frisbie Memorial Hospital's Wound Center, and Syed Peeran, MD, director of vascular surgery and chief of surgery at Portsmouth Regional Hospital. Reservations are NOT required. Visit [Frisbie Memorial Hospital](#) for more or call 603-332-5211.

**Granite State Credit Union** — has a Full Time open position in Rochester for a **Branch Specialist (with a \$500 Sign-On Bonus)**—[Apply Here](#). For more information or employment opportunities for GSCU at 7 Two Rod Road in Rochester, please call (603) 668-2221 or (800) 645-4728, [email](#), or visit their [website](#).

**Holiday Inn Express & Suites—Rochester NH** is dedicating September as "Giving for Good" and giving back to our community. They will be collecting non-perishable food items for the Grace Community Church. Please stop by their lobby at 77 Farmington Rd in Rochester, NH and donate to help those in need. For more details, [email](#), call 603-994-1175 or visit their [website](#).

**Leone, McDonnell & Roberts, PA** — a leading CPA firm with offices throughout New Hampshire, proudly announces the promotions of Angela Zakon, CPA to Manager and Zane Angelopoulos, Sydney Carlisle, Hannah Cloutier, CPA, and Matthew Creamer to Seniors. Please visit their [website](#) for more.

**Lighthouse Credit Union**—formerly known as **Northeast Credit Union** — The new brand identity symbolizes a goal to illuminate pathways toward financial wellbeing for members, while building a world-class, member focused organization with impact. It signals an acceleration in innovation & positive change for members & community partners, with a strong connection to its heritage. In the months ahead, Lighthouse Credit Union will be unveiling new offerings to include rewards for members, as well as the opportunity to make a direct impact through everyday banking. Members with current products and services will not experience any disruption. Visit [www.lighthousecu.org](#).

**Life Balance Counseling, Coaching and Wellness** is happy to provide resources to the community through our [Facebook page](#) and [blog](#). Please visit our [website](#) for more information.

**Melange Integrative Health** invites you to experience holistic wellness and beauty close to home. Restore balance and vitality with advanced treatments and cutting-edge therapies that promote inner AND outer harmony. Call 603-550-4221 or [melangeintegrativehealth.com](#).

**Monarch School of New England** — holding a special evening: **50th Anniversary Community Reception and Celebration** honoring the legacy and achievements of their school. on October 17, 2024 at 5:30pm at The Governor's Inn, Rochester, NH. RSVPs are required—please call the school at 603-332-2848 before October 1st to reserve your spot. Visit their [website](#) for more details.

**MVSB (Meredith Village Saving Bank)** — proud to support Hope on Haven Hill with a \$1,500 Hope Springs Eternal Fundraising Gala sponsorship and a \$10,000 tax credit purchase through the Community Development Finance Authority (CDFA). Hope on Haven Hill has been fundraising for their Center for Hope and Wellness, an 8,000-square-foot facility currently under construction at the site of the former St. Mary's Catholic Church on Charles Street in Rochester. Go to [hopeonhavenhill.org](#) to learn more about the nonprofit organization. To learn more, please visit the MVSB local branch office located in Rochester, NH or call 603.332.2531. For more visit the MVSB website at [mvsb.com](#).

**New Hampshire Farm Museum** - The Great New Hampshire Festival is on Saturday, September 21, 2024! Calling all bakers and pie enthusiasts. We'll have a day of pie judging, pie sampling, live music, wagon rides, historic Jones House and 1810 Tavern tours, and more! Categories: apple, fruit, creamy, savory and "children ages 13 and under". Admission: \$12 adults -- \$6 children ages 4 and up. Visit the NH Farm Museum at 1305 White Mountain Highway Milton, NH 03851, [Send an Email](#) or for more information visit <http://www.nhfarmmuseum.org>.

**Rochester Country Club** — invites you to [register](#) for the 2024 Ladies' Invitational on September 20th, 2024 - 9am Shotgun - 7:30am Registration & Continental Breakfast - \$100 per Golfer (includes Greens Fee-Cart-Lunch-Team Prizes). The signup deadline is 9/13/2024. For more information on this or other events at Rochester Country Club please call (603) 332-9892 or visit [website](#).

**Rochester Museum of Fine Arts (RMFA)**— UNH Art Department in Durham, NH collaborates with Rochester Museum of Fine Arts of Rochester, Katzman Contemporary Projects of Dover and See Saw Art of Manchester to present 'NFS: Not For Sale', an invitational exhibition showcasing the work of nearly 40 artists, at UNH's former Museum of Art where a Reception will be held on Friday 9/6/2024 from 6-9p. 'NFS: Not For Sale' will be on View at UNH through 10/11/2024. For more information on RMFA please visit [rochestermfa.org](#).

**Rochester Opera House** — September 2024 events begin on 9/6 with Medium Lauren Rainbow at 7:30p. Continues with the **ROH Music Series**: The Best of the 70's with DizzyFish & The Uptown Horns on 9/7 at 8p, Kanin Wren's Taylor Swift Experience on 9/13 at 8p & Start Making Sense: A Tribute to Talking Heads on 9/14 at 8p. To buy tickets please call 603-335-1992, stop by **Stage Door** for tickets and more at 1 Wakefield St. Rochester, NH or visit the ROH [website](#).

**Rochester Recreation & Arena** presents one rescheduled Concert on the Common (free outdoor performance) in September. **Keyelements.band** - Nostalgic Favorites from the 70's and Beyond on 9/4th from 6-7:30p. For an upcoming fall schedule of events please visit their [webpage](#).

**Seacoast SCORE** Get ready to immerse yourself in a day filled with empowerment, education, and networking opportunities tailored exclusively for women starting and growing a small business. There are **Limited Seats Available**, click to register for SCORE's highly anticipated **Live Event the 2nd ANNUAL SCORE SEACOAST WOMEN'S CONFERENCE**. Conference is on September 13, 2024 and it begins at 8am. The cost is \$75 and is located at Albnoa Conference Center at 24 Cottage Rd in Kensington, NH 03833. In addition to the live women's conference, SCORE offers free online business training on a variety of small business topics. Click to [register for the September online workshops](#).

**Waste Management** — Two open positions in Rochester, NH: [CDL Truck Driver](#) [\$5,000 Sign on Bonus, Home Daily, PTO - Job #2322317] and [Residential Driver Apprentice](#) (No CDL Required - Job # 2320376). Waste Management offers exceptional, unmatched benefits, and career advancement opportunities. Please visit [wm.com/careers](#) to apply.

**Wentworth-Douglass Hospital** - received a \$1,000 donation for the Mass General Cancer Center at WDH from Agnes "Angel" Judge, a breast cancer advocate, who is traveling to all 50 states donating money to cancer centers. WDH was her 30<sup>th</sup> donation in a journey that began in May 2023. To read the full article, please click [here](#). Additionally, Mass General Cancer Center at WDH names a new leader: Rick Visconte has been named Senior Director, Cancer Services, effective August 12, 2024. He replaces Susan Gallagher, former assistant vice president of cancer services, who retired in April. They can be reached by calling [\(603\) 742-8787](#) or WDH's [website](#).

**WorkReadyNH** (through Great Bay Community College) - offers a live, interactive & tuition free class for those in recovery, transitional housing, and impacted by domestic violence. "Communities in Recovery" will run online through Zoom from October 1<sup>st</sup> to November 21<sup>st</sup> - on Tuesdays and Thursdays from 6-9p. Visit [WorkReadyNH](#) to learn more about this professional development program.

The Early Learning Center at the **YMCA of Strafford County**, located in Rochester, will be merged with The Granite YMCA of Somersworth Learning Center on or about October 1, 2024. All of the children enrolled at the Rochester location will be provided the opportunity to enroll in the Somersworth program without any gap in services. Moreover, all staff will have jobs to maintain their careers within the Somersworth Learning Center. There are no changes planned at this time for the Strafford County Y's day camp or Before & After Care programs for Dover Middle, Garrison, and Home Street schools in Dover, NH. In addition to the early learning changes, wellness offerings to YMCA members will



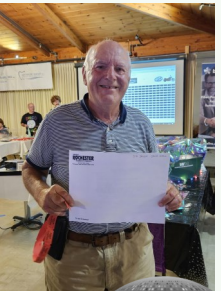
# What's Been Going On at the Chamber?

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## "Friday Night Fever" 2024 CHAMBER RAFFLE

GRAND PRIZE WINNER:  
**Phillip Boisvert**  
He chose the \$10,000!



Celebrating  
**COMMUNITY  
LEADERS**

Click on each image to see each awards recipient's video



Studley Flower Gardens, Inc.



Rochester Museum  
of Fine Arts



Ron Goodwin  
Spaulding High School



Mary Henderson



## 2024 Chamber Leadership

### Officers

Chairman of the Board:  
Kerrie Landry  
*Living Innovations*

Chairman-Elect:  
Caitlyn Turgeon  
*HBL Insurance*

Vice Chair, Governmental Affairs:  
Mark Farrell  
*Laars Heating Systems*

Vice Chair, Membership:  
Amy Brown  
*Yankee Electric & Co., LLC*

Vice Chair, Events & Fund Raisers:  
David Richard  
*D.F. Richard Energy*

Treasurer:  
Tatjana Simon  
*Northeast Credit Union*

Immediate Past Chairman:  
Janet Oliver  
*Unitil*

### Directors

Brian Dickie  
*Eversource*

Mary Henderson  
*Bank of New Hampshire*

Lauren Jerr  
*Spaulding High School*

Joe Lassonde  
*Hammond Lumber*

Amy Lau  
*Sig Sauer*

Kevin Miller  
*Profile Bank*

Dr. Deepa Reddy  
*Deepa Reddy DMD, PLLC*

Kendall Spewock  
*Admiral Property LLC*

David Stevens  
*Century 21 Northeast*

Cheryl Thompson  
*First Seacoast Bank*

Jolene Whitehead  
*Meredith Village Savings Bank*

Sue Willson  
*Potter's House Bakery & Café*

### Chamber Staff

Laura Ring  
President/CEO

Tanya Hervey  
Director of  
Events & Communications

Lori McLaughlin  
Membership Development  
& Services Specialist

### Greater Rochester Chamber of Commerce

18 South Main Street  
Rochester, NH 03867  
(603)332-5080

[rochesternh.org](http://rochesternh.org)



# September 2024 Chamber Calendar

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
1	2 <b>LABOR DAY</b> <b>OFFICE CLOSED</b>	3	4	5	6	7	<b>UPCOMING EVENTS</b>  <u>OCT. 4</u> State of the City breakfast  <u>OCT. 7</u> Seacoast Chamber BEA Day  <u>OCT. 17</u> Operation Thank You  <u>OCT. 22</u> Candidate Forum State Senate/ State Rep  <u>OCT. 29</u> COAST Learn & Engage forum  <u>NOV. 14</u> Lighthouse Credit Union Business After Hours
8	9	10 8:00am Holiday Events Committee	11 5:30 pm BAH at Cornerstone VNA	12 11:00 Cinco's Cantina ribbon cutting 4:00 Chamber 101 6pm Canyon Country Trip Info meeting	13	14	
15	16	17	18	19 <b>Office Closed</b> for Strategic Planning Retreat	20 10:00 am The UPS Store ribbon cutting	21	
22	23	24	25 9:30 am Jersey Mike's Subs ribbon cutting	26 50th Annual Golf Tourmanent	27	28	
29	30						
VISIT OUR WEBSITE TO REGISTER FOR EVENTS							







GREATER  
**ROCHESTER**  
CHAMBER OF COMMERCE

PRESENTS THEIR SEPTEMBER

# BUSINESS AFTER HOURS

HOSTED BY:



**CORNERSTONE VNA**  
HOME • HEALTH • HOSPICE

*Trusted Care since 1913*

This special BAH will celebrate Cornerstone VNA's President/CEO, Julie Reynolds, RN MS, who is retiring in January 2025, and introduce incoming CEO, Jennifer Ufkin, RN MSN.

Julie has dedicated 30 years to Cornerstone VNA, including 11 years as President/CEO. You can check photos from her remarkable journey and see how her passion and dedication have contributed to Cornerstone VNA's growth and success.

Jennifer, who has worked alongside Julie for 23 years, will share her vision for the future and express her gratitude for the continued support of our local business community.

Hors d'oeuvres and beverages will be served, and attendees will have a chance to win door prizes.



**SEPTEMBER 11, 2024**



**5:30-7:00 PM**



**178 FARMINGTON ROAD  
ROCHESTER, NH**

**FOR MORE INFORMATION/TO REGISTER:**

**[HTTPS://BUSINESS.ROCHESTERNH.ORG/EVENTS/DETAILS/  
BUSINESS-AFTER-HOURS-AT-CORNERSTONE-VNA-9606](https://business.rochesternh.org/events/details/business-after-hours-at-cornerstone-vna-9606)**

## Chamber 101



# September Session

Thursday, September 12, 2024

4:00-5:00pm

In-Person or via Zoom

Register for Chamber 101 through your Member Portal, or by filling out this form and e-mailing it to: [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org), or call the Chamber office: 603-332-5080

COMPANY NAME:

PRIMARY CONTACT:

E-MAIL:

ATTENDEE NAME(s):

ATTEND:      IN-PERSON      VIA ZOOM

Sign Me Up!

Contact Member Services for more information  
or to register: 603-332-5080 x:2  
E-mail: [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org)



# 50<sup>th</sup> Annual Golf Tournament

Thursday, September 26, 2024  
9:00am Shotgun

The Oaks Golf Links



UNDERWRITTEN BY:



PRESENTED BY  
GREATER  
**ROCHESTER**  
CHAMBER OF COMMERCE

## TYPE OF SPONSORSHIP

## AMOUNT

**HOLE SPONSORSHIP – WITH A FOURSOME**

\$1200

**HOLE SPONSOR – WITHOUT A FOURSOME**

\$350

Signage at tee, green & fairway

Hole Sponsors can have a table on the green

**TEE, GREEN, FAIRWAY SPONSOR**

\$200

Signage at tee, or green, or fairway

(Availability depends on whether all hole sponsorships filled)

**HOLE-IN-ONE SPONSORSHIP – WITH A FOURSOME**

\$1300

**HOLE-IN-ONE SPONSOR – WITHOUT A FOURSOME**

\$400

Signage at tee

Hole-In-One Sponsors can have a table on the green

**HOLE CONTEST INDIVIDUAL / TEAM PRIZE SPONSOR**

\$300

Recognition on several holes

(Pro shop gift certificates to each winning player and to winning teams)

**TOP TEAM PRIZE SPONSOR** (Men's & Women's teams)

\$50- \$200

### All-Inclusive Player Price:

- Greens Fees
- Cart
- Continental Breakfast
- Bagged Lunch
- Appetizers
- Clambake Dinner
- Goody Bag
- 2 Mulligans
- Raffle tickets (Golf & Stay Grand Prize plus other prizes)
- Entry passes for contests: Vegas Hole, Masters Drive, Putting Contest

*Some sponsorships have limited availability;  
if the sponsorship you are requesting  
is unavailable, Chamber staff will contact you  
to offer an alternative*

## CART SPONSORSHIP

**CART SPONSOR** (business name on cart): \$1000 (signage on all carts) OR **CART CO-SPONSOR**: \$500 (shared signage on carts)

## BOX LUNCH SPONSORSHIP

**BOX LUNCH SPONSOR**: \$1,200 (business logo on ALL lunches) OR **BOX LUNCH CO-SPONSOR**: \$600 (both sponsor business logos on ALL lunches)

## Golfer Registration Information

**Please sign up the foursome listed below**

*(If more than 1 team, please use a separate form)*

**Please sign up the player(s) listed below**

**Team Captain: Please share with your team any tournament information you receive**

**PLEASE INDICATE PLAYER MEAL CHOICES:**

PLAYER NAME: **\*TEAM CAPTAIN**

**LUNCH:** \_\_\_ Ham \_\_\_ Turkey \_\_\_ Veggie

E-Mail:

**DINNER:** \_\_\_ Lobster \_\_\_ Steak \_\_\_ Chicken

PLAYER NAME:

**LUNCH:** \_\_\_ Ham \_\_\_ Turkey \_\_\_ Veggie

**DINNER:** \_\_\_ Lobster \_\_\_ Steak \_\_\_ Chicken

PLAYER NAME:

**LUNCH:** \_\_\_ Ham \_\_\_ Turkey \_\_\_ Veggie

**DINNER:** \_\_\_ Lobster \_\_\_ Steak \_\_\_ Chicken

PLAYER NAME:

**LUNCH:** \_\_\_ Ham \_\_\_ Turkey \_\_\_ Veggie

**DINNER:** \_\_\_ Lobster \_\_\_ Steak \_\_\_ Chicken

COMPANY

PHONE

# of Additional Guests for Clambake  
Dinner Only \_\_\_\_\_

\_\_\_ Lobster \_\_\_ Steak \_\_\_ Chicken

## Payment Information

**All player fees must be received by August 31, 2024**

☐ Bill Me ☐ Check Enclosed ☐ Charge my Credit Card

Credit Card #

Exp. date

CVV #

Signature

- ☐ MasterCard  
☐ Visa  
☐ Discover  
☐ American Express

### Please check your player/sponsor preferences below:

- ☐ Foursome w/Hole Sponsor Package \$1200 \$ \_\_\_\_\_
- ☐ Foursome w/Hole-in-One Sponsor Pkg \$1300 \$ \_\_\_\_\_
- ☐ Hole-in-one Sponsor Only (no foursome) \$400 \$ \_\_\_\_\_
- ☐ Hole Sponsor Only (no foursome) \$350 \$ \_\_\_\_\_
- ☐ Contest Prize Sponsor \_\_\_\$100 \_\_\_\$200 \_\_\_\$300 \$ \_\_\_\_\_
- ☐ Cart Sponsor \_\_\_\$1000 (one) \_\_\_\$500 (co-sponsor) \$ \_\_\_\_\_
- ☐ Box Lunch Sponsor \_\_\_\$1,200 (one) \_\_\_\$600 (co-sponsor) \$ \_\_\_\_\_
- ☐ Golf Players \_\_\_\_\_ Players @ \$225 each \$ \_\_\_\_\_
- ☐ Clambake Dinner Only Guests @ \$60 ea.  
# of Guests \_\_\_\_\_ x \$60 \$ \_\_\_\_\_

GRAND TOTAL:

\$

RETURN FORM AND PAYMENT AS SOON AS POSSIBLE TO SECURE INCLUSION IN THE TOURNAMENT!  
18 South Main Street, Rochester NH 03867 • P: 603.332.5080 • F: 603.332.5216 • events@rochesternh.org

# 50<sup>th</sup> Annual Golf Tournament

Thursday, September 26, 2024  
9:00am Shotgun  
The Oaks Golf Links



UNDERWRITTEN BY:



PRESENTED BY  
GREATER  
**ROCHESTER**  
CHAMBER OF COMMERCE

## 2024 SPONSORSHIP OPPORTUNITIES

### All Sponsors Receive the Following Promotion—Also See Individual Sponsor Levels Below for Additional Promotion:

Business name announced at the awards dinner following the tournament  
Logo or business name in all event programs  
Logo or business name displayed on PowerPoint Presentation at event  
Logo or business name in the Golf Tournament programs, newsletter flyers and eblasts  
Recognition as sponsor on Chamber's social media pages  
Logo or business name listed on newsletter flyer following the tournament

---

### Lunch Box Sponsor(s) Sole Sponsor \$1,200 Co-Sponsors \$600 each

Receive all of the promotion listed above, plus logo included on player's boxed lunches

### Awards Sponsors \$600

Receive all of the promotion listed above plus business name will be announced at the awards dinner following the tournament

### Program Sponsor \$600

Receive all of the promotion listed above, plus your ad on the back of all event programs

### Golf Cart/Registration Sponsor(s) Sole Sponsor \$1,000 Co-Sponsors \$500 each

Receive all of the promotion listed above, plus:  
Sign with business name attached to golf carts during entire tournament

### Hors D'oeuvres Sponsor \$500

Receive all of the promotion listed above

### Registration Sponsor \$500

Receive all of the promotion listed above, plus:  
Signage at registration table and option to hand out items during registration

### Social Hour Sponsor \$500

Receive all of the promotion listed above

### Hole Sponsors: With a Foursome \$300 Without a Foursome \$350

Receive all of the promotion listed above plus:  
Signage with company name on course at the tee, on the green and in the fairway  
Opportunity to set up a table w/ their promotional items on the green

### Hole-in-One Sponsors With a Foursome \$350 Without a Foursome \$400

Receive all of the promotion listed above plus:  
Larger signage than Hole sponsorship with company name on course at the tee  
Opportunity to set up a table w/ their promotional items on the green

### Individual/Team Prize Sponsors \$300

Receive all of the promotion listed above plus:  
Business name announced at the awards ceremony for winning players and teams

### 50th Anniversary Sponsors \$250

Receive all of the promotion listed above

*If the sponsorship you are interested in is not available,  
Chamber staff will contact you with other options*

OVER



# 50<sup>th</sup> Annual Golf Tournament

Thursday, September 26, 2024  
9:00am Shotgun  
The Oaks Golf Links



UNDERWRITTEN BY:



PRESENTED BY  
GREATER  
**ROCHESTER**  
CHAMBER OF COMMERCE

## 2024 SPONSORSHIP OPPORTUNITIES

### Tee / Green / Fairway Sponsors \$200 ea

*(Availability depends on whether hole sponsorships are filled)*

Receive all of the promotion listed above plus:

Signage with company name at either the tee, on the green or in the fairway

*If the sponsorship you are interested in is not available,  
Chamber staff will contact you with other options*

### Top Team Sponsors Range—\$50-\$200

Receive all of the promotion listed above plus:

Business name announced at the awards ceremony for winning players and teams

### Raffle and Auction Prize Donors

*Provide a gift certificate, gift item, golf-related item, rounds of golf, tickets for concert or sporting event, etc. for raffle or live auction*

Receive all of the promotion listed above plus:

Business name announced during raffle drawing or live auction

### Goody Bag Donors

*Provide 150 golf-related items (golf balls, tees, markers, towels, divot tools, ponchos, etc), with your business logo on them to be included in players' goody bags*

Receive all of the promotion listed above plus:

The opportunity to showcase business name on the item(s) included in the goody bag

### Please sign my business up as a Sponsor for the box(es) checked below:

- |   |   |
|---|---|
| <input type="checkbox"/> Lunch Box Sponsor(s)<br><input type="radio"/> Sole Sponsor \$1,200 <input type="radio"/> Co-Sponsor \$600              | <input type="checkbox"/> Individual/Team Prize Sponsors \$300                 |
| <input type="checkbox"/> Awards Sponsors \$600  | <input type="checkbox"/> 50th Anniversary Sponsors \$250                      |
| <input type="checkbox"/> Program Sponsor \$600  | <input type="checkbox"/> Tee / Green / Fairway Sponsors \$200 ea              |
| <input type="checkbox"/> Golf Cart/Registration Sponsor(s)<br><input type="radio"/> Sole Sponsor \$1,000 <input type="radio"/> Co-Sponsor \$500 | <input type="checkbox"/> Top Team Sponsors Range—\$50-\$200                   |
| <input type="checkbox"/> Hors D'oeuvres Sponsor \$500   | <input type="checkbox"/> Raffle and Auction Prize Donors                      |
| <input type="checkbox"/> Registration Sponsor \$500   | Item(s) Being Donated (please list value as well):<br>_____<br>_____<br>_____ |
| <input type="checkbox"/> Social Hour Sponsor \$500  | <input type="checkbox"/> Goody Bag Donors                                     |
| <input type="checkbox"/> Hole Sponsors:<br><input type="radio"/> With a Foursome \$300 <input type="radio"/> Without a Foursome \$350           | Item(s) Being Donated (please list value as well):<br>_____<br>_____<br>_____ |
| <input type="checkbox"/> Hole-in-One Sponsors<br><input type="radio"/> With a Foursome \$350 <input type="radio"/> Without a Foursome \$400     |   |
| <input type="radio"/> PAYMENT ENCLOSED <input type="radio"/> INVOICE ME   |   |

Business Name \_\_\_\_\_ Phone \_\_\_\_\_

Contact Name \_\_\_\_\_ E-Mail \_\_\_\_\_

**Complete Form & return to: Greater Rochester Chamber of Commerce**

18 South Main Street, Rochester, NH 03867

Email: [events@rochesternh.org](mailto:events@rochesternh.org) • Phone: (603) 332-5080 • Fax: (603) 332-5216



## VOLUNTEER FOR **Operation**

*Thank  
you*

**THURSDAY, OCTOBER 17, 2024**



**Volunteers Are Needed** to assist in

### **THANKING MEMBERS**

for their continued support of the Chamber!

*Volunteers are asked to visit members to personally say **thank you** for supporting the Chamber and present them with the 2024/2025 Business Referral Directory and Rochester Area Street Map. This is also an opportunity to connect with fellow businesses.*

## **VOLUNTEER REGISTRATION:**

Your Name: \_\_\_\_\_

Best Contact Phone #: \_\_\_\_\_

Your E-Mail Address: \_\_\_\_\_

How Many will be attending the breakfast: \_\_\_\_\_

### **RETURN BY: 9/20/2024 TO:**

Greater Rochester Chamber of Commerce  
18 South Main Street, Rochester NH 03867  
603-332-5080 Fax: 603-332-5216  
E-mail: [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org)

**Underwritten By:**



**8:00 - 9:00 am:**

**Volunteer instructional gathering  
and complimentary breakfast at:  
Frisbie Memorial Hospital Community  
Education & Conference Center  
11 Whitehall Road, Rochester, NH**

Breakfast sponsored by:



**9:30 am - 12:00 pm:**

**Volunteers visit their assigned members  
in geographic areas to thank them  
for their support and deliver the  
Chamber Business Referral Directory and  
Rochester Area Street Map.**

**12:00 - 4:30 pm:**

**Deliver completed contact cards to  
the Chamber Office.**



# STATE OF THE CITY

**OCT  
4TH**

**PRESENTED BY**



Join us on Friday, October 4th from 7:30-9:30am, in the Frisbie Memorial Hospital Community Education & Conference Center, for the annual State of the City presentation. The event will feature Mayor Paul Callaghan, City Manager Katie Ambrose, and Superintendent of Schools Annie Azarloza

**COST TO ATTEND: \$25 PER PERSON**

**REGISTER HERE: [WWW.ROCHESTERNH.ORG/CITY](http://WWW.ROCHESTERNH.ORG/CITY)**

**GENEROUSLY  
HOSTED & CATERED BY:**



*"This is our chance to let everyone know all the great things that are happening around Rochester!"*

**MAYOR PAUL CALLAGHAN**



**SPONSORED BY**

**EVERSOURCE**  
ENERGY





**MEET THE  
BEA**



**OCT 7 | 3-5 PM**

**SEACOAST SCHOOL OF TECHNOLOGY | EXETER**

**HOSTED BY SEACOAST CHAMBER ALLIANCE**

Commissioner Tayor Caswell and the BEA team for an update on programs including international trade; government contracting; business development and retention; public workforce; housing, broadband expansion; outdoor recreation, and tourism.

# 2024 Chamber Raffle Bash

## "Friday Night Fever"

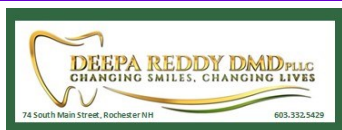


**MANY THANKS TO OUR SPONSORS AND DONORS!**

### UNDERWRITERS:



### Drawing Sponsor



### Hospitality Sponsor



### Ticket Sponsor



### Program Sponsor



### Second Chance Prize Sponsor



### Auction Sponsor



### Buffet Sponsor



### Dessert Sponsor



### Registration Sponsor



### Social Hour Sponsor



### Technology Sponsor



### Early Bird Raffle Sponsor



### Game Sponsor



### Motorcycle Partner



### Entertainment Sponsors

### Decoration Sponsors



### Scratch Ticket Sponsor



### Media Sponsor



### Number Board Sponsor



### Poster Partner



### Gift Card Sponsors

### Venue





# 2024 Chamber Raffle Bash

## "Friday Night Fever"

Underwritten By:



### Thank You Table Sponsors!

Admiral Property Management & Sales  
BootLegger's Footwear Center  
Boutique Leslie Bridal  
CMG Home Loans

Collins Sports Center  
Cornerstone VNA  
Lakeside Mobility & Scooter  
Living Innovations  
Meredith Village Savings Bank

No Greater Love Dance Academy  
Studley Flower Gardens, Inc.  
The Zoeller Group - Keller Williams Coastal and Lakes  
& Mountains Realty

### Thank you to our Second Chance Prize & Auction Donors!

110 Grill/Evviva Trattoria • Abbott Equipment Sales • China Palace • Chucksters • Cinco's Cantina • Confident Med Spa • Country Tire & Service Center • Currier Museum of Art • Diamond Beauty Studios • First Church Congregational • Funspot • Granite State Fair • Granite Steak & Grill • Gundalow Company • Hampton Beach Seafood Festival • HBL Insurance • Healey Auto Repair • Hervey's Tire Company • Integrated Massage • Jackson Ski Touring Foundation • John Gisis Photography • Lavalley/Middleton Building Supply • Lost River Gorge & Boulder Caves • Market Basket • Meredith Village Savings Bank • McDonald's • Montshire Museum of Science • NH Farm Museum • Palmer Gas & Oil • Peace of Mind Medicaid Consultant • PiNZ • Porter's Pub • Portsmouth Escape Room • Rochester Opera House • Rose Talent Consulting • Sig Sauer • Sole City Dance • Squam Lake Natural Science Center • Strawberry Banke • Studio Two Seven Nine • Sunwater Pet Resort & Spa • The Farmer's Kitchen • The Potters House Bakery & Café • The Rochester Voice • The Works Family Health & Fitness Center • Tresses Hair Salon • Walmart • Windjammers Seafood • Restaurant • Wit-Way Supply • WK Hair Bar - Marie Garcia

### SPECIAL THANKS: Chamber Raffle Committee

**Chair:** Caitlyn Turgeon, HBL Insurance  
**Stephanie Auclair**, Infinity Peer Support  
**Matt Beaulieu**, Service Credit Union  
**Mary Henderson**, Bank of New

**Tanya Hervey**, Greater Rochester Chamber of Commerce  
**Alan Johnson**, Breezeline  
**Laura Ring**, Greater Rochester Chamber of Commerce

### Event Volunteers

**Karen Barker**, First Seacoast Bank  
**Matt Beaulieu**, Service Credit Union  
**Kristen Bournival**, Raiche & Co., CPA's  
**Cynthia Bowden**, Daystar Your Technology Partner  
**Bev Carr**, Holy Rosary Credit Union  
**Josh Gagne**, Kennebunk Savings Bank  
**Kaley Gagne**, Kennebunk Savings Bank  
**Kyle Garland**, Daystar Your Technology Partner  
**Jarrett Gerry**, Egg Clearinghouse, Inc.  
**Mary Henderson**, Bank of New Hampshire  
**Tanya Hervey**, Greater Rochester Chamber of Commerce

**Kerrie Landry**, Living Innovations  
**Jillian Lemay**, Bank of New Hampshire  
**Lori McLaughlin**, Greater Rochester Chamber of Commerce  
**Virgie McQuade**, Holy Rosary Credit Union  
**Laura Ring**, Greater Rochester Chamber of Commerce  
**Steve Ring**, Ring Plumbing Service  
**Tatjana Simon**, Lighthouse Credit Union  
**Caitlyn Turgeon**, HBL Insurance  
**Brad White**  
**Jolene Whitehead**, Meredith Village Savings Bank

### TICKET LOCATIONS

Chamber Board of Directors, Chamber Raffle Committee, First Seacoast Bank, Granite Steak & Grill, Greater Rochester Chamber of Commerce, Holy Rosary Credit Union, La Corona Mexican Restaurant, Lilac City Grille, The Farmer's Kitchen, and Windjammers Seafood Restaurant

## 2024 Winners!

### Scratch Ticket Basket Winner



**Roberto Gonzalez**

Sponsored By:



### GRAND PRIZE WINNER!

**Congratulations to  
Phillip Boisvert  
who chose the \$10,000!**



### Runners-Up

**1st Runner Up** Receiving \$1,000  
**Steve Ring**  
**2nd Runner Up** Receiving \$500  
**Jamee Landry**  
**3rd Runner Up** Receiving \$250  
**Dan Spencer**  
**4th Runner Up** Receiving \$100  
**Michael Peters**

*Greater Rochester Chamber of Commerce presents...*

# **Canyon Country**

**April 30 – May 7, 2025**



Book Now  
& Save  
**\$100**  
Per Person

---

## **SPECIAL TRAVEL PRESENTATION**

Date: Thursday, September 12, 2024 Time: 5:30 PM

Greater Rochester Chamber of Commerce, 18 S Main St, Rochester, NH, 03867-2779

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For more information contact

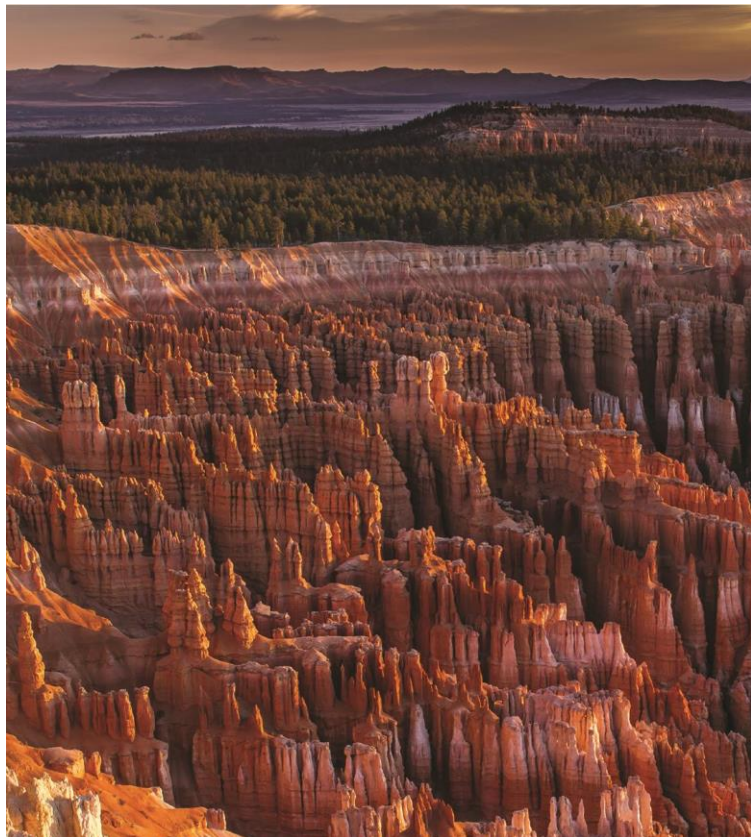
Melinda Nyberg

Horizon Travel Agency

**(603) 742-7664**

**[melinda.nyberg@gmail.com](mailto:melinda.nyberg@gmail.com)**





**8 Days • 10 Meals:** 6 Breakfasts, 1 Lunch, 3 Dinners

**HIGHLIGHTS...** Scottsdale, Kaibab National Forest, Grand Canyon, Rafting on Horseshoe Bend, Lake Powell Cruise, Bryce Canyon National Park, Zion National Park, Las Vegas

#### ITINERARY AT A GLANCE

Day 1	Courtyard by Marriott Scottsdale, Scottsdale, Arizona
Day 2	Yavapai East at South Rim Grand Canyon, Grand Canyon National Park, Arizona
Days 3, 4	Lake Powell Resort, Page, Arizona
Days 5, 6	Holiday Inn Express/Springdale Zion Park Inn, Zion National Park, Utah
Day 7	Paris Hotel Las Vegas, Las Vegas, Nevada

*On some dates alternate hotels may be used.*

**Day 1: Wednesday, April 30, 2025 Scottsdale, Arizona - Tour Begins** Explore the famous canyons of the American West on a journey featuring three national parks. Start your journey in Scottsdale and join your fellow travelers for a welcome dinner. (D)

**Day 2: Thursday, May 1, 2025 Scottsdale - Sedona - Grand Canyon Area\*** Start your day in Sedona, where the sun shines against stunning sandstone formations. Soak in the inviting atmosphere and colorful vistas while browsing the many arts and crafts shops. Make your way through the Kaibab National Forest before reaching the South Rim of the Grand Canyon. (B, D)

**Day 3: Friday, May 2, 2025 Grand Canyon Area - Lake Powell** Follow the winding landscape along East Rim Drive, bringing you to Cameron Trading Post. For nearly a century, the post has acted as a haven for travelers, traders, and explorers. Continue north through mesa-studded desert before arriving at your home for the next two evenings – overlooking the stunning blue waters of Lake Powell. Enjoy dinner and relax as you take in the picture-perfect canyon lake. (B, D)

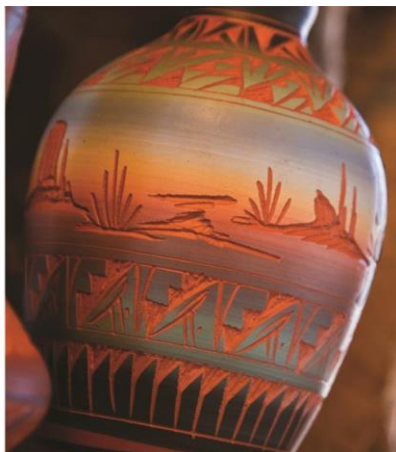
**Day 4: Saturday, May 3, 2025 Lake Powell - Horseshoe Bend - Lake Powell** This morning, embark on a guided rafting adventure to the iconic Horseshoe Bend and experience the peaceful grandeur of the Colorado River. Look for fish in the crystal clear water, birds nesting on the banks of the river and possibly herd of big horns along the way. You'll look up in awe at the soaring cliffs above Horseshoe Bend as you learn the stories of the ancestral Puebloan people who lived in the area. Later this afternoon, enjoy the breathtaking views during a cruise on the lake. (B)

**Day 5: Sunday, May 4, 2025 Lake Powell - Bryce Canyon National Park - Springdale, Utah (Zion)** Your journey continues at Bryce Canyon National Park, famous for its ethereal spires known as hoodoos. These rock formations, created over thousands of years by wind and water, display natural orange and red hues that contrast with the deep green forests in the park. Take in the sprawling vistas as you wander along Sunset Point, leading into Sunrise Point Rim Trail. Your day ends in Springdale, gateway to Zion National Park. (B)

**Day 6: Monday, May 5, 2025 Zion National Park** In sheer magnitude and color, few places on Earth match the beauty of Zion National Park. Marvel at red and white sandstone cliffs as you take a full day to explore Utah's first national park. Climb aboard Zion's open-air tram and wind your way alongside the Virgin River and through the 2,400-foot deep, half-mile wide Zion Canyon. This afternoon, **it's your choice!** Delve into the area's native American heritage and pioneer culture at the Zion Human History Museum - **OR**- venture off on your own to explore the park independently. (B)

**Day 7: Tuesday, May 6, 2025 Springdale - Las Vegas, Nevada** Trade nature's beauty for the lights of the Vegas strip. This four-mile stretch of road features neon-lit resorts and around-the-clock action. This afternoon, toast to the end of your journey at a farewell lunch with your fellow travelers. Make the most of your free time this evening to experience the best that Vegas has to offer. (B, L)

**Day 8: Wednesday, May 7, 2025 Las Vegas - Tour Ends** Depart for home with memories of colorful canyons and winding valleys.



## Book Now & Save \$100 Per Person:

Double \$3,899;  
Single \$4,699;  
Triple \$3,849

**Double \$3,799\***  
**Single \$4,599;**  
**Triple \$3,749**

Book Now  
& Save  
**\$100**  
Per Person

**For bookings made after Oct 30, 2024 call for rates.**

**Included in Price:** Round Trip Air from Logan Intl Airport, Air Taxes and Fees/Surcharges, Hotel Transfers

**Not included in price:** Cancellation Waiver and Insurance of \$429 per person

**\* All Rates are Per Person and are subject to change, based on air inclusive package from BOS**

**IMPORTANT CONDITIONS:** Your price is guaranteed once deposit is received and booking confirmed by Collette. Your price is not subject to increase after the deposit is received and booking confirmed, except for charges resulting from increases in government-imposed taxes or fees. **(See registration form for consent.)**

### PLEASE NOTE:

**Book Now rates valid until Oct 30, 2024, valid on air inclusive packages only.**

**The overall activity level of this tour is a level 2.** This means you like a balanced approach to travel. Walking two to three miles over the course of a day is no problem for you. You can partake in a two-hour leisurely walking tour, covering up to two miles (with included breaks). You can handle a variety of terrains, from cobblestone streets to moderate hills with relative ease and without assistance. You can climb two flights of stairs with ease. There may be 1 to 2 days on this tour when walking tours can cover 3 to 4 miles over uneven terrain. Expect some full days balanced with free time to recharge or set out on your own adventure. You can handle altitudes up to 6,000 feet. While this level is appropriate for travelers that require mobility assistance devices, there could be times when you may have to sit out on some of the included activities.

If you require any special assistance while on tour, please make us aware at time of reservation so the necessary request form can be sent to your attention.

Air passengers will arrive into Phoenix, Arizona airport. All transfers will depart from Phoenix airport for Scottsdale.

To complete your tour, we include roundtrip airport-to-hotel transfers when purchasing our airfare with your tour. If you have arranged for your own air, we are pleased to provide you the option of purchasing these transfers. Please note that all transfers will leave at pre-scheduled times.

For air-inclusive reservations, the name provided at time of booking must match your government-issued ID that will be used during travel. Name changes are subject to penalties.

Please be advised many airlines do not provide advance seat assignments until check-in at the airport. Advance seating will be subject to the airline's terms and conditions.

### IDENTIFICATION

Travel within USA

For travel completed by May 6, 2025, all airlines will ask for identification when you check in. It is recommended that you carry a passport if you have one. A driver's license (with a photo I.D.) is also acceptable for domestic flights.

Effective for travel May 7, 2025 forward, the REAL ID Act standards for identification while travelling will be in effect. This means a standard issued driver's license used as a form of identification will no longer be accepted for domestic air travel within the United States. Instead, a Real ID compliant form of identification must be presented both at the time of booking air travel with Collette and upon checking in at the airport to board any flight. Any fees associated with changing a reservation resulting from a non-compliant identification will be the responsibility of the guest. For more information on Real ID, please visit the Department of Homeland Security website: <https://www.dhs.gov/real-id>

Single accommodations are limited and are available on a first come, first served basis.

### Experience It! Grand Canyon National Park

Experience the incomparable Grand Canyon, established as a national park in 1919. Stand in awe before breathtaking panoramas and layers of vibrant color that tell the story of Earth's geological past. See for yourself why this natural wonder of the world draws nearly 5 million visitors each year. The canyon's massive span and dramatic hues are truly a mesmerizing sight of inspiration. Imagine yourself gazing over the edge that rises nearly a mile from the floor to the Colorado River below. The Grand Canyon is a captivating must-see, and will stay in your heart forever.

**For more information visit <https://gateway.gocollette.com/link/1252852>**



\*Grand Canyon area hotel accommodations will be confirmed 60 days prior to departure. Certain departures may be confirmed outside of Grand Canyon National Park.

Economy air rate and schedule are applicable for groups of 10 or more traveling on the same flights and dates.

A deposit of \$698 per person is due upon reservation. Reservations are made on a first come, first served basis. Reservations made after the deposit due date of October 23, 2024 are based upon availability. Final payment due by February 01, 2025. Deposits are refundable up until October 30, 2024.

CST#2006766-20 UBN#601220855 Nevada Sellers of Travel Registration No.  
2003-0279

**NOTES:**

[illegible][illegible]



For important reservation information visit  
<https://gateway.gocollette.com/link/1252852>.  
You can also find this information on your tour documents.





162 Middle Street  
Pawtucket, RI • 02860  
Phone: 1-800-852-5655 Fax: 1-401-727-9014

If paying by credit card, please complete this form and return to Horizon Travel Agency. We can only charge your credit card for the amount noted if the signature, address and phone number are listed below. Thank you!

### CREDIT CARD AUTHORIZATION FORM

BOOKING NUMBER: 1252852  
DEPARTURE DATE: April 30, 2025

TOUR: Canyon Country featuring Arizona & Utah  
GROUP NAME: Greater Rochester Chamber of  
Commerce

Name of Passenger:

Salutation: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_ Suffix: \_\_\_\_\_  
(Mr., Mrs., Rev.) (Please print as it appears on Passport) (Jr., Sr.)

Cardholder Name: \_\_\_\_\_  
(Please print as it appears on your Credit Card)

Cardholder Address: \_\_\_\_\_  
(as it appears on your credit card statement)

Cardholder Phone: \_\_\_\_\_

Credit Card Type: \_\_\_\_\_ American Express \_\_\_\_\_ Discover \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Amount to be charged: \$ \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I agree to pay according to the card issuer agreement. I understand and accept Collette cancellation policy, terms and conditions.

Participating credit card companies are now requiring a billing address and phone number for **FRAUD PREVENTION**. All information **MUST** be provided. Thank you for your cooperation!  
If using your credit card for payment, please return this Authorization Form by mail to:

**Horizon Travel Agency**  
Attn: Melinda Nyberg  
263 Central Ave Ste 1  
Dover, NH 03820-4192

Or by Fax to: (603) 742-2374

☐ Above credit card information has been called in to Collette.



TRAVEL DATE: 4/30/2025 TERRITORY: A1  
RES#: 1252852

Canyon Country featuring Arizona & Utah

**For Reservations Contact:** Melinda Nyberg (603) 742-7664 email: melinda.nyberg@gmail.com

Horizon Travel Agency, 263 Central Ave Ste 1, Dover, NH 03820-4192

**A deposit of \$698 per person is due upon reservation. Reservations are made on a first come, first served basis. Reservations made after the deposit due date of October 23, 2024 are based upon availability. Final payment due by February 01, 2025. Deposits are refundable up until October 30, 2024.**

**YOUR INFORMATION:**

Clearly print your full name (first/middle/last) as it appears on your government issued travel documentation.

**IMPORTANT:** In order to avoid any unnecessary change fees, it is imperative that all guest names are entered correctly from the start. The information below must be the legal name and be 100% identical to the ID being used to travel <passport/driver's license> including middle names or suffixes <Jr, Sr>.

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_ Suffix: \_\_\_\_\_

Nickname: \_\_\_\_\_ Gender: ( ) Male ( ) Female Date of Birth: month \_\_\_\_\_ day \_\_\_\_\_ year \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Cell: ( ) \_\_\_\_\_ Email Address: \_\_\_\_\_

**Should you become ill or injured, whom should we contact (not traveling with you):** \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

**ROOMING WITH:** ☐ Check if address is the same as Passenger #1

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_ Suffix: \_\_\_\_\_

**AIR GATEWAY:** Departure airport for this tour: \_\_\_\_\_

Air Seat Request: ( ) Aisle ( ) Window ( ) Next To Traveling Companion

Collette cannot guarantee your seat preference. If you have not purchased air through Collette and wish to purchase transfers, you must transfer at our pre-scheduled times.

Please be advised, when travelling as part of a group, many airlines do not provide seat assignments. Preferred seating may be available for an additional charge.

"Federal law forbids carriage of hazardous materials such as aerosols, fireworks, lithium batteries & flammable liquids aboard the aircraft in your checked or carry-on baggage. A violation can result in 5 years' imprisonment and penalties of \$250,000 or more. Details on prohibited items may be found on TSA's "prohibited items" web page: <http://www.tsa.gov/traveler-information/prohibited-items>."

**TRAVEL PROTECTION:** ( ) Yes, I wish to purchase travel protection \$429 ( ) No, I decline

If you choose not to purchase Collette's Waiver Insurance Plan, you will incur penalties for changes and cancellations. Travel Protection Payment is due with first deposit. The Waiver Fee does not cover any single supplement charges which arise from an individual's traveling companion electing to cancel for any reason prior to departure. The single supplement will be deducted from the refund of the person who cancels. (There is coverage under Part B which includes a single supplement benefit of \$1,500 for certain covered reasons. See Part B for details.)

**PLEASE MAKE CHECKS PAYABLE TO:** Collette ( ) Check ( ) Credit Card

Waiver/Insurance Amount: \$ \_\_\_\_\_ Deposit Amount: \$ \_\_\_\_\_ Total amount enclosed: \$ \_\_\_\_\_

Cardholder Name (if paying by Credit Card): \_\_\_\_\_

Cardholder Billing Address: ☐ Check if address is the same as above \_\_\_\_\_

Cardholder Phone: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ M M Y Y

**SIGNATURE REQUIRED** for acceptance of the below conditions and agreement to credit card use:

\_\_\_\_\_  
Date: \_\_\_\_\_

I agree to pay according to the card issuer agreement. I understand and accept the cancellation policy, terms and conditions. See <http://www.gocollette.com/about-collette/terms-and-conditions> for full terms and conditions of your purchase.

**Important Conditions:** Your price is guaranteed once deposit is received and booking confirmed by Collette. Your price is not subject to increase after the deposit is received and booking confirmed, except for charges resulting from increases in government-imposed taxes or fees.